

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

| 1. Entity ID No.<br><b>796041</b>   | 2. Exact name of the Corporation Shannock Hill Properties, Inc. |   |  |                      |                           |
|---|---|---|--|----------------------|---------------------------|
| Principal office address 24 Small Pox Trail   |   |   | City West Kingston                       | State RI             | Zip<br><b>02892</b>       |
| 4. Business Phone No.<br>401-207-4287   |   |   | 5. State of Incorporation RHODE ISLAND   | 1                    |                           |
| 5. Brief description of the chara<br>Any lawful business.   |   | s conducted in Rhode Island<br>3. Selling. No           |  | nuceting in          | real estate               |
| President Name  MERRILL C. JENCKS,  |   | NESSES) (#X"# BOX (FOR #A)                              | Vice-President Name ANGELA M. BRIC       |                      |                           |
| Street Address 24 Small Pox Trail   |   |   | Street Address P.O. Box 691              |                      |                           |
| City<br>West Kingston   | State<br>RI   | Zip<br><b>02892</b>                                     | City<br>Exeter                           | State RI             | Zip<br><b>02822</b>       |
| Secretary Name MERRILL C. JENCKS, III   |   |   | Treasurer Name ANGELA M. BRIGGS          |                      |                           |
| Street Address 24 Small Pox Trail   |   |   | Street Address P.O. Box 691              |                      |                           |
| ity<br>West Kingston  | State<br>RI   | Zip<br><b>02892</b>                                     | City<br>Exeter                           | State<br>RI          | Zip<br><b>02822</b>       |
| EST ALL DIRECTORS (NAT<br>irector Name<br>MERRILL C. JENCKS, I  | <u> </u>  | DRESSES) ("X" BOX FOR I                                 | TTACHMENT)  Director Name ANGELA M. BRIC | ags                  |                           |
| Street Address same as above  |   |   | Street Address same as above             |                      |                           |
| ity   | State   | Zip   | City                                     | State                | Zip                       |
| Director Name STEPHEN M. MACERA   |   |   | Director Name NONE                       |                      |                           |
| treet Address<br>P.O. Box 691   |   |   | Street Address                           |                      |                           |
| <sup>ity</sup><br>Exeter  | State<br>RI   | Zip<br><b>02822</b>                                     | City                                     | State                | Zip                       |
| SHARES AUTHORIZED   |   |   | 10. SHARES ISSUED (                      | "X" BOX FOR ATTACH   | MENT)                     |
| his information is currently of record in the Office of the Secretary<br>f State. Changes require an additional filing.<br>ee Section 9 of instruction sheet. |   |   | NUMBER OF SHARES  None                   | CLASS/SERIES<br>None | PAR VALUE  None           |
| This report must be executed o  |   | corporation by an authorize st be executed on behalf of |  |                      | of a receiver or trustee, |

| FILED OV  | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |
|---|--|
| Check No. FEB 2 5 2016  | 1 /on Ul / Sender III 415/16   |
|   | Signature of Authorized Representative Date  |
| FOR SECHETARY OF STATE USE QULY 9598  | MERRILL C. JENCKS, III, PRESIDENT  |
| 是是一个人们的一个人,但是一个人的一个人,他们也是一个人的一个人,他们也是一个人的一个人的一个人的一个人的一个人的一个人的一个人的一个人的一个人的一个人的 | Print or Type Name of Authorized Representative  |

Form No. 630 Revised: 01/2012