



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                                     |                    |                                                                    |                                              |                    |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------|----------------------------------------------|--------------------|---------------------|
| 1. Entity ID No.<br><b>75922</b>                                                                                                                                                    |                    | 2. Exact name of the Corporation<br><b>RJ'S HILL LIQUORS, INC.</b> |                                              |                    |                     |
| 3. Principal office address<br><b>2440 Mendon Road</b>                                                                                                                              |                    | City<br><b>Cumberland</b>                                          |                                              | State<br><b>RI</b> | Zip<br><b>02864</b> |
| 4. Business Phone No.<br><b>(401) 658-0786</b>                                                                                                                                      |                    | 5. State of Incorporation<br><b>Rhode Island</b>                   |                                              |                    |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>To own, manage and operate a liquor store and to buy, sell, and deal in liquor and beverages.</b> |                    |                                                                    |                                              |                    |                     |
| <b>OFFICERS</b>                                                                                                                                                                     |                    |                                                                    |                                              |                    |                     |
| President Name<br><b>Kristine M. Lambert</b>                                                                                                                                        |                    |                                                                    | Vice-President Name<br><b>None</b>           |                    |                     |
| Street Address<br><b>2440 Mendon Road</b>                                                                                                                                           |                    |                                                                    | Street Address                               |                    |                     |
| City<br><b>Cumberland</b>                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02864</b>                                                | City                                         | State              | Zip                 |
| Secretary Name<br><b>Kristine M. Lambert</b>                                                                                                                                        |                    |                                                                    | Treasurer Name<br><b>Kristine M. Lambert</b> |                    |                     |
| Street Address<br><b>2440 Mendon Road</b>                                                                                                                                           |                    |                                                                    | Street Address<br><b>2440 Mendon Road</b>    |                    |                     |
| City<br><b>Cumberland</b>                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02864</b>                                                | City<br><b>Cumberland</b>                    | State<br><b>RI</b> | Zip<br><b>02864</b> |
| <b>DIRECTORS</b>                                                                                                                                                                    |                    |                                                                    |                                              |                    |                     |
| Director Name<br><b>Kristine M. Lambert</b>                                                                                                                                         |                    |                                                                    | Director Name                                |                    |                     |
| Street Address<br><b>2440 Mendon Road</b>                                                                                                                                           |                    |                                                                    | Street Address                               |                    |                     |
| City<br><b>Cumberland</b>                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02864</b>                                                | City                                         | State              | Zip                 |
| Director Name                                                                                                                                                                       |                    |                                                                    | Director Name                                |                    |                     |
| Street Address                                                                                                                                                                      |                    |                                                                    | Street Address                               |                    |                     |
| City                                                                                                                                                                                | State              | Zip                                                                | City                                         | State              | Zip                 |
| <b>SHARES AUTHORIZED</b>                                                                                                                                                            |                    |                                                                    |                                              |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.<br>See Section 9 of instruction sheet.                       |                    | NUMBER OF SHARES                                                   | CLASS/SERIES                                 | PAR VALUE          |                     |
|                                                                                                                                                                                     |                    | 1000                                                               | Common                                       | No Par Value       |                     |
|                                                                                                                                                                                     |                    |                                                                    |                                              |                    |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

**FEB 25 2016**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Kristine M. Lambert Pres

2-23-16

Signature of Authorized Representative

Date

Kristine M. Lambert, President

Print or Type Name of Authorized Representative