State of	Fee: \$50.00					
HOPE	Office of the Secretary of State Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040					
Foreign Business Corpora Annual Report Filing Period: January 1 - March 1	ation					
In accordance with R.I.G.L. 7-1.2- annual report within thirty (30) day (c&d)) is subject to a penalty fee o	rs after the time prescribed by					
ANNUAL REPORT YEAR: 2016						
1. Corporate ID No. 000805550						
2. Name of Corporation Schneider Electric IT Mission Critical Services, Inc.						
3. Street Address Principal Business Office:						
No. and Street:12150 MONUMENT DRIVE, SUITE 150City or Town:FAIRFAXState:VAZip:22033Country:USA						
4. Business Phone No.						
<u>7039680300</u>						
5. State of Incorporation						
State: <u>VA</u>						
6. Brief Description of the Cha		ed in Rhode Island				
Design, building, operating, monitoring						
7. Names and Addresses of the Officers and Directors: All officers and directors must be listed.						
Title	Individual Name	Address				
PRESIDENT	First, Middle, Last, Suffix	Address, City or Town, State, Zip C 12150 MONUMENT D FAIRFAX, VA 22033 US	RIVE			
TREASURER	NEILL BLUE	12150 MONUMENT D FAIRFAX, VA 22033 US				
VICE PRESIDENT	ROBERT MURRAY	200 N. MARTINGALE RI SCHAUMBURG, IL 60173 U	D #1000			
ASSISTANT SECRETARY	MARY B KIBBLE	132 FAIRGROUNDS WEST KINGSTON, RI 02892	RD			
DIRECTOR	MICHAEL J RICCI	12150 MONUMNET D				

	FAIRFAX, VA 22033 USA					
8. Shares Authorized and Issued						
Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>		
CWP		\$0.0100	5,000.00	952		
 Signed this 26 Day of February, 2016 at 11:06:14 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2. By <u>PAULA KIEFER</u> Signature of Authorized Representative of the Corporation 						
Revised 09/07						
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