



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 133782		2. Exact name of the Corporation CAPITAL TANNING, INC			
3. Principal office address 1017 SMITH ST		City PROVIDENCE		State RI	Zip 02909
4. Business Phone No.		5. State of Incorporation RHODE ISLAND			
6. Brief description of the character of business conducted in Rhode Island TANNING SALON AND OTHER RELATED RETAIL SALES					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name DENNIS M. LAVALLEE			Vice-President Name DAVID MARTINS		
Street Address 21 YOUNG ST			Street Address 55 BUCHTHORNE AVE		
City NORTH PROVIDENCE	State RI	Zip 02911	City EAST PROVIDENCE	State RI	Zip 02915
Secretary Name DAVID MARTINS			Treasurer Name DENNIS M. LAVALLEE		
Street Address 55 BUCHTHORNE AVE			Street Address 21 YOUNG ST		
City EAST PROVIDENCE	State RI	Zip 02911	City NORTH PROVIDENCE	State RI	Zip 02911
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
Director Name DENNIS M. LAVALLEE			Director Name DAVID MARTINS		
Street Address 21 YOUNG ST			Street Address 55 BUCHTHORNE AVE		
City NORTH PROVIDENCE	State RI	Zip 02911	City EAST PROVIDENCE	State RI	Zip 02915
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			NONE		

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

Form No. 630
Revised: 01/2012

FILED

FEB 26 2016

BY 61800 AS

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

DAVID MARTINS

Print or Type Name of Authorized Representative