



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|  |                    |   |  |                    |                     |
|--|--------------------|---|--|--------------------|---------------------|
| 1. Entity ID No.<br><b>120481</b>  |                    | 2. Exact name of the Corporation<br><b>D.W.E.J.V., Inc.</b> |  |                    |                     |
| 3. Principal office address<br><b>500-502 Broadway</b>   |                    |   | City<br><b>Providence</b>  | State<br><b>RI</b> | Zip<br><b>02909</b> |
| 4. Business Phone No.<br><b>401-421-0286</b>   |                    |   | 5. State of Incorporation<br><b>Rhode Island</b>                           |                    |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>To provide all customers and clients with the highest quality foods, services and satisfaction possible.</b> |                    |   |  |                    |                     |
| <b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>  |                    |   |  |                    |                     |
| President Name<br><b>Derek J. Wagner</b>   |                    |   | Vice-President Name<br><b>Derek J. Wagner</b>                              |                    |                     |
| Street Address<br><b>142 Sutton Street</b>   |                    |   | Street Address<br><b>same</b>  |                    |                     |
| City<br><b>Providence</b>  | State<br><b>RI</b> | Zip<br><b>02903</b>   | City   | State              | Zip                 |
| Secretary Name<br><b>Derek J. Wagner</b>   |                    |   | Treasurer Name<br><b>Derek J. Wagner</b>                                   |                    |                     |
| Street Address<br><b>same as above</b>   |                    |   | Street Address<br><b>same</b>  |                    |                     |
| City   | State              | Zip   | City   | State              | Zip                 |
| <b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>   |                    |   |  |                    |                     |
| Director Name  |                    |   | Director Name  |                    |                     |
| Street Address   |                    |   | Street Address   |                    |                     |
| City   | State              | Zip   | City   | State              | Zip                 |
| Director Name  |                    |   | Director Name  |                    |                     |
| Street Address   |                    |   | Street Address   |                    |                     |
| City   | State              | Zip   | City   | State              | Zip                 |
| <b>9. SHARES AUTHORIZED</b>  |                    |   | <b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b> |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.                                     |                    |   | NUMBER OF SHARES   | CLASS/SERIES       | PAR VALUE           |
|  |                    |   | 85   | Common             | None                |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_  
Check No. \_\_\_\_\_  
By: \_\_\_\_\_  
**FOR SECRETARY OF STATE USE ONLY**

**FILED**

FEB 26 2016

2V

14L 12367

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

**Derek J. Wagner, President**

Print or Type Name of Authorized Representative

2/19/16  
Date