

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR.

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE. 2. Exact name of the Corporation 1. Entity ID No. WNL MARKETING GROUP, INC. 000507009 3. Principal office address State Zip 77019 HOUSTON TX 2929 ALLEN PARKWAY 5. State of Incorporation 4. Business Phone No. DELAWARE 6. Brief description of the character of business conducted in Rhode Island MARKETING COMPANY FOR COMMISSION PAYMENTS. 7. LIST ALCOFFICERS (NAMES AND ADDRESSES) ("X", BOX FOR ATTACHMENT) President Name Vice-President Name THOMAS CLAY SPIRES JENNA WARING GREET? Street Address Street Address 2727-A ALLEN PARKWAY 2929 ALLEN PARKWAY Zip 77019 City HOUSTON Zip 77019 State HOUSTON ΤX TX Treasurer Name Secretary Name JULIE COTTON HEAME Acame Street Address 2919 ALLEN PARKWAY City State Zip State HOUSTON TX 77019 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) Director Name Director Name STEPHEN J. POSTON JIM A. COPPEDGE Street Address Street Address 2929 ALLEN PARKWAY 2919 ALLEN PARKWAY State State City Zip **77019** HOUSTON HOUSTON TX 77019 TX Director Name Director Name Street Address Street Address State Ζiρ City State Zip 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) 9, SHARES AUTHORIZED NUMBER OF SHARES CLASS/SERIES PAR VALUE This information is currently of record in the Office of the Secretary #0.001 10,000 of State. Changes require an additional filing. common See Section 9 of instruction sheet. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

| File Date Check No | FILED | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. 3-30-1 | |
|-----------------------------------|-------------|--|------|
| FOR SECRETARY OF STATE USE ONLY | FEB 26 2016 | Signature of Authorized Representative Tube Cutton Hear Print or Type Name of Authorized Representative | Date |
| Form No. 630 By Servised: 01/2012 | A.H. 11:58 | $\overline{\mathbf{A}}$. \mathbf{M} . | |