

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000737924

2. Name of Corporation Maines Paper & Food Service-Worcester, Inc.

3. Street Address Principal Business Office:

No. and Street: 101 BROOME CORPORATE PARKWAY

City or Town: CONKLIN State: NY Zip: 13748 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

THE SALE AND DELIVERY OF FOOD AND RELATED PRODUCTS AND SERVICES TO COMMERCIAL AND INSTITUTIONAL CUSTOMERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address | | |
|---------------------|-----------------------------|---|--|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country | | |
| PRESIDENT | CHRISTOPHER MELLON | 101 BROOME CORPORATE PARKWAY CONKLIN, NY 13748 USA | | |
| TREASURER | DAVID J MAINES | 101 BROOME CORPORATE PARKWAY CONKLIN, NY 13748 USA | | |
| SECRETARY | WILLIAM R MAINES | 101 BROOME CORPORATE PARKWAY CONKLIN, NY 13748 USA | | |
| ASSISTANT SECRETARY | CHRISTOPHER MELLON | 101 BROOME CORPORATE PARKWAY CONKLIN, NY 13748 USA | | |

| DIRECTOR | DAVID J MAINES | 101 BROOME CORPORATE PARKWAY CONKLIN, NY 13748 USA | |
|----------|------------------|---|--|
| DIRECTOR | WILLIAM R MAINES | 101 BROOME CORPORATE PARKWAY CONKLIN, NY 13748 USA | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
|----------------|-----------------|---------------------|--|--|
| CNP | | \$0.0000 | 1,000.00 | 100 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 29 Day of February, 2016 at 9:24:17 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By WILLIAM R. MAINES

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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