



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000170515

**2. Name of Corporation** American Diagnostics Services, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 6981 NORTH PARK DRIVE, SUITE 506

City or Town: PENNSAUKEN

State: NJ Zip: 08109 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: PA

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO PERFORM/PROVIDE MOBILE ULTRASOUND DIAGNOSTIC TESTING SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	WILLIAM GLYNN	101 ROCK ROAD HORSHAM, PA 19044 USA
TREASURER	ANTHONY D ZINGARELLI	101 WEST AVE., STE 300 PENNSAUKEN, NJ 08109 USA
SECRETARY	ALAN E MORRISON	101 WEST AVENUE, SUITE 300 JENKINTOWN, PA 19046 USA
CEO	WILLIAM GLYNN	101 ROCK ROAD HORSHAM, PA 19044 USA
CFO	JOHN LANIER	930 RIDGEBROOK RD., 3RD FLOOR

		SPARKS, MD 21152 USA
VICE PRESIDENT	ANTHONY D ZINGARELLI	101 WEST AVE., STE 300 JENKINTOWN, PA 19046 USA
VICE PRESIDENT	ALAN E MORRISON	101 WEST AVENUE, SUITE 300 PENNSAUKEN, NJ 08109 USA
VICE PRESIDENT	MARY JO BRENNAN	101 ROCK ROAD HORSHAM, PA 19044 USA
DIRECTOR	WILLIAM GLYNN	101 ROCK ROAD HORSHAM, PA 19044 USA
DIRECTOR	MARK PARRISH	930 RIDGEBROOK ROAD, 3RD FLOOR SPARKS, MD 21152 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 29 Day of February, 2016 at 3:33:23 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN LANIER  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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