



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000098851

2. Name of Corporation NorthStar Demolition and Remediation, Inc.

3. Street Address Principal Business Office:

No. and Street: 32 WILLIAMS PARKWAY

City or Town: EAST HANOVER

State: NJ

Zip: 07936

Country: USA

4. Business Phone No.

5. State of Incorporation

State: NJ

6. Brief Description of the Character of Business Conducted in Rhode Island

ASBESTOS/LEAD ABATEMENT AND DEMOLITION CONTRACTING SERVICES

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JEFFREY ADIX	370 7TH AVENUE, SUITE 1803 NEW YORK, NY 10001 USA
SECRETARY	GREGORY G DICARLO	35 CORPORATE DRIVE, SUITE 1155 TRUMBULL, CT 06611 USA
VICE PRESIDENT	FRANK AIELLO	32 WILLIAMS PARKWAY EAST HANOVER, NJ 07936 USA
VICE PRESIDENT	PAUL MAST	32 WILLIAMS PARKWAY EAST HANOVER, NJ 07936 USA
VICE PRESIDENT	SCOTT MARANTO	401-S SECOND STREET

		EVERETT, MA 02149 USA
VICE PRESIDENT	RICHARD MEAHAN	69 EASTERN STEEL ROAD MILFORD, CT 06460 USA
VICE PRESIDENT	GREGORY G. DICARLO	35 CORPORATE DRIVE, SUITE 1155 TRUMBULL, CT 06611 USA
VICE PRESIDENT	JEFFREY ADIX	370 7TH AVENUE, SUITE 1803 NEW YORK, NY 10001 USA
VICE PRESIDENT	KAMAL SOOKRAM	370 7TH AVENUE, SUITE 1803 NEW YORK, NY 10001 USA
VICE PRESIDENT	JEFFREY BACKINGHAM	120 ELMGROVE PARK ROCHESTER, NY 14624 USA
DIRECTOR	JEFFREY ADIX	370 7TH AVENUE, SUITE 1803 NEW YORK, NY 10001 USA
DIRECTOR	SCOTT E STATE	6000 E EVANS AVE, SUITE I-350 DENVER, CO 80222 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000.00	200

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 29 Day of February, 2016 at 3:54:24 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GREGORY G. DICARLO  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07