

Revised: 01/2012

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

| Filing Fee: \$50.00 · FAI | LURE TO FILE | THIS REPORT BY N | ARCH 31 WILL RES | y. SULT IN A \$25,00 I | PENALTY FEE. | |
|---|------------------------|--------------------|---|---------------------------|----------------------|--|
| 1. Entity ID No. | 2. Exact name of | of the Corporation | | | | |
| 138888 | Pimto | ng, inc | | | | |
| 3. Principal office address 238 EAST MAIN | road | | city Middle tou | NY) State | 1 02842 | |
| 4. Business Phone No. (AOI) 851 - 79 88 | | | 5. State of Incorporati | ion | SEC SEC | |
| 6. Brief description of the charac | nducted in Rhode Islan | d | <u> </u> | 五 第 元 | | |
| Mai Restau | | | | RECE ORPORA FEB 29 | | |
| - TO A SECURIO (MAINES AND ADDRESSES) (A BOX FOR ATTACHMENT) | | | | | | |
| President Name SIPIM 101050P | | | Vice-President Name | Nonnapr | A Z STE | |
| Street Address SA WUSNINGTON | | | | ngton Ro | 09 0t 01 1 | |
| Barring ton | State R1 | 21p 02806 | Barnnator | State | -1 Zip 02804 | |
| Secretary Name SIPIN TONGSAP | | Treasurer Namé | 0/201 | | | |
| Street Address Street Address | | | | | | |
| 84 Washing tor |) | RY MOYZUM | 19,700 RD | UA | | |
| BOMMO TON | State K1 | Zip 67.800 | Barnnaton | ب اState | R1 21p 02804 | |
| W LIGH MEET PIRECTONS (MAINES AND ADDRESSES) (X. BOX FOR ATTACHMENT) | | | | | | |
| sipim TONG sap | | | Rattana Nonnapha | | | |
| Street Address 8 4 WASNINGTON KOOO City State Zip | | | Street Address 84 WASNING TON ROAD City State Zip | | | |
| Bamyatan Director Name | State R1 | Zip 62806 | Ramadan | State R | 1 02804 | |
| Director Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED | INVERON FOR ATT | ACUMENTAL DEFENDANCE | |
| 。 | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet. | | Oddi | | no par value | | |
| This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | | |

| this report must be executed on beha | If of the corporation by the receiver or trustee. |
|--------------------------------------|--|
| File Date | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |
| Check No. FILED | SIPIM (on 959,) 2/29/1 |
| FOR SECRETARY OF STATE USE ONLY | |
| Form No. 630 | Print or Type Name of Authorized Representative |