

1. Entity ID No.

00107737

3. Principal office address

1312 ARTISAN AVENUE SW

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

2. Exact name of the Corporation

SJL, INC.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

CÉLEBRATION

State

FL

Zip **34747**

| 4. Business Phone No. (321) 939-3932 | | | 5. State of Incorporation RHODE ISLAND | | |
|--|--------------------------------------|-----------------------------|--|--|---------------------------|
| 6. Brief description of the cha PURCHASING, SELL | | | | | |
| 7. LIST ALL OFFICERS (NA | AMES AND ADDR | ESSES) ("X" BOX FOR A | TTACHMENT) | | |
| President Name JOHN F. LAUZON | | | Vice-President Name SUZANNE M. LAUZON | | |
| Street Address 1312 ARTISAN AVENUE SW | | | Street Address 1312 ARTISAN AVENUE SW | | |
| City CELEBRATION | State FL | Zip 34747 | City CELEBRATION State FL | | Zip 34747 |
| Secretary Name SUZANNE M. LAUZON | | | Treasurer Name JOHN F. LAUZON | | |
| Street Address 1312 ARTISAN AVENUE SW | | | Street Address 1312 ARTISAN AVENUE SW | | |
| City CELEBRATION | State FL | Zip 34747 | City CELEBRATION | State FL | Zip 34747 |
| 8. LIST ALL DIRECTORS (1 | NAMES AND ADD | RESSES) ("X" BOX FOR | ATTACHMENT) | | |
| Director Name JOHN F. LAUZON | | | Director Name SUZANNE M. LAUZON | | |
| Street Address 1312 ARTISAN AVENUE SW | | | Street Address 1312 ARTISAN AVENUE SW | | |
| City CELEBRATION | State FL | Zíp 34747 | City State FL | | Zip 34747 \(\sigma \) |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address PARCE | | |
| City | State | Zip | City | State | 객 호우스 |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED | ("X" BOX FOR ATTACH | |
| | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | 100 | COMMON | NO PAR | |
| This report must be execute | d on behalf of the this report mu | st be executed on behalf of | the corporation by the re | ceiver or trustee | |
| File Date | | FILED | this rebort, includin | rjury, I declare and affirr g any accompanying sc hts contained herein are | hedules and statements, |
| Check No | | ! ILLU | | 311 | 2/15/12 |
| Ву: | | FEB 2 9 2016 | | • | Date |
| FOR SECRETARY OF STA | ATE USE ONLY | ٠ | JOHN F. LAUZ | | |
| Form No. 630 Revised: 01/2012 | Ę | BY CU268890 | Print or Type Name of | of Authorized Representat | tive |