

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

		LE THIS REPORT BY M	MARCH 31 WILL RES	ULT IN A \$25.00 PENA	ALTY FEE.	
1. Entity ID No. 173507		2. Exact name of the Corporation BERKELEY TOWING, INC.				
3. Principal office address 4 WHIPPLE STREET			City CUMBERLAND	State RI	Zip 02864	
4. Business Phone No. 401-692-0241			5. State of Incorporation RHODE ISLAND			
6. Brief description of the ch TOWING AND TRAN			d			
7. LIST ALL OFFICERS (N	AMES AND ADDI	RESSES) ("X" BOX FOR A	TTACHMENT)			
President Name DAVID F. BORDALO			Vice-President Name LEO MARC PAULHUS			
Street Address 26 KENT STREET			Street Address 134C HOWARD HILL RD			
City CUMBERLAND	State RI	Zip 02864	City FOSTER	State RI	Zip 02825	
Secretary Name DAVID F. BORDALO			Treasurer Name DAVID F. BORDALO			
Street Address 26 KENT STREET			Street Address 26 KENT STREET			
City CUMBERLAND	State RI	Zip 02864	City CUMBERLAND	State RI	Zip 02864	
8. LIST ALL DIRECTORS (NAMES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT)	, h	S	
Director Name None			Director Name None Street Address			
Street Address			Street Address B ORCC			
City	State	Zip	City	State	ZIP ONS VE	
Director Name None			Director Name			
Street Address			Street Address		<u> </u>	
City	State	Zip	City	State	Zip	
9. SHARES AUTHORIZED			10. SHARES ISSUED	("X" BOX FOR ATTACH	MENT)	
	· · · · · · · · · · · · · · · · · · ·		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			1,000	COMMON	.01	
This report must be execute					of a receiver or trustee,	
this report must be executed on behalf of the Date		Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.				
By:		FEB 29 2016	Signature of Authoriz	zed Representative	12/17/15 Date	
FOR SECRETARY OF STATE USE ONLY			DAVID F. BORDALO			
orm No. 630	ο.	E188015 MA	Print or Type Name	of Authorized Represental	tive	

Revised: 01/2012