



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>90373</b>		2. Exact name of the Corporation <b>ITALIAN OVEN, INC.</b>						
3. Principal office address <b>389 FARNUM PIKE</b>		City <b>SMITHFIELD</b>		State <b>RI</b>	Zip <b>02917</b>			
4. Business Phone No. <b>401-226-8200</b>		5. State of Incorporation <b>RHODE ISLAND</b>						
6. Brief description of the character of business conducted in Rhode Island <b>RESTAURANT</b>								
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>								
President Name <b>YACoub (JACK) DAHER</b>			Vice-President Name <b>YACoub (JACK) DAHER</b>					
Street Address <b>389 FARNUM PIKE</b>			Street Address <b>389 FARNUM PIKE</b>					
City <b>SMITHFIELD</b>	State <b>RI</b>	Zip <b>02917</b>	City <b>SMITHFIELD</b>	State <b>RI</b>	Zip <b>02917</b>			
Secretary Name <b>YACoub (JACK) DAHER</b>			Treasurer Name <b>YACoub (JACK) DAHER</b>					
Street Address <b>389 FARNUM PIKE</b>			Street Address <b>389 FARNUM PIKE</b>					
City <b>SMITHFIELD</b>	State <b>RI</b>	Zip <b>02917</b>	City <b>SMITHFIELD</b>	State <b>RI</b>	Zip <b>02917</b>			
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>								
Director Name <b>YACoub (JACK) DAHER</b>			Director Name <b>JAMAL DAHER</b>					
Street Address <b>389 FARNUM PIKE</b>			Street Address <b>389 FARNUM PIKE</b>					
City <b>SMITHFIELD</b>	State <b>RI</b>	Zip <b>02917</b>	City <b>SMITHFIELD</b>	State <b>RI</b>	Zip <b>02917</b>			
Director Name <b>NONE</b>			Director Name <b>NONE</b>					
Street Address			Street Address					
City	State	Zip	City	State	Zip			
9. SHARES AUTHORIZED								
10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>								
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet.								
						NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
						1,000	COMMON	NO PAR VALUE

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

**FILED**

**FEB 29 2016**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

**YACoub DAHER**

Print or Type Name of Authorized Representative

By 2268921

**Dec. 18/15**

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