



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000024476

**2. Name of Corporation** ExxonMobil Risk Management Inc.

**3. Street Address Principal Business Office:**

No. and Street: 5959 LAS COLINAS BOULEVARD

City or Town: IRVING

State: TX Zip: 75039-2298 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: TX

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PROVIDES INSURANCE ADJUSTMENT AND ADVISORY SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country                         |
|----------------|------------------------------------------------|------------------------------------------------------------------------------------|
| PRESIDENT      | BRUCE T. NIELSEN                               | ATTN: OFFICE OF THE SECRETARY, 5959 LAS COLINAS BLVD.<br>IRVING, TX 75039-2298 USA |
| TREASURER      | JAIME A. GUTIERREZ                             | ATTN: OFFICE OF THE SECRETARY, 5959 LAS COLINAS BLVD.<br>IRVING, TX 75039-2298 USA |
| SECRETARY      | JOEL P. WEBB                                   | ATTN: OFFICE OF THE SECRETARY, 5959 LAS COLINAS BLVD.<br>IRVING, TX 75039-2298 USA |
| CONTROLLER     | PAUL RICHARD GALLAGHER                         | ATTN: OFFICE OF THE SECRETARY, 5959 LAS COLINAS BLVD.<br>IRVING, TX 75039-2298 USA |
| VICE PRESIDENT | JAIME A. GUTIERREZ                             | ATTN: OFFICE OF THE SECRETARY, 5959 LAS COLINAS BLVD.                              |

|                |                    |                                                                                    |
|----------------|--------------------|------------------------------------------------------------------------------------|
|                |                    | IRVING, TX 75039-2298 USA                                                          |
| VICE PRESIDENT | ANDREW KIYFES      | ATTN: OFFICE OF THE SECRETARY, 5959 LAS COLINAS BLVD.<br>IRVING, TX 75039-2298 USA |
| DIRECTOR       | JAIME A. GUTIERREZ | ATTN: OFFICE OF THE SECRETARY, 5959 LAS COLINAS BLVD.<br>IRVING, TX 75039-2298 USA |
| DIRECTOR       | BRUCE T. NIELSEN   | ATTN: OFFICE OF THE SECRETARY, 5959 LAS COLINAS BLVD.<br>IRVING, TX 75039-2298 USA |
| DIRECTOR       | JEFFREY S LYNN     | ATTN:OFFICE OF THE SECRETARY, 5959 LAS COLINAS BLVD<br>IRVING, TX 75039 USA        |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$1.0000            | 100,000.00                                            | 1000                                                           |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 1 Day of March, 2016 at 3:01:44 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOEL WEBB  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2016 State of Rhode Island and Providence Plantations  
All Rights Reserved