



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000048326

2. Name of Corporation Weston & Sampson Engineers, Inc.

3. Street Address Principal Business Office:

No. and Street: 5 CENTENNIAL DRIVE

City or Town: PEABODY

State: MA

Zip: 01960

Country: USA

4. Business Phone No.

978-532-1900

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

ENVIRONMENTAL ENGINEERING AND CONSULTING SERVICES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------------|------------------------------------------------|------------------------------------------------------------|
| TREASURER | MICHAEL J SCIPIONE | 331 COMMON ST WALPOLE, MA 02081 USA |
| TREASURER | BARBARA COOK | 19 EVERETT DRIVE NEWBURYPORT, MA 01950 USA |
| ASSISTANT CLERK | CHERI RUANE | 26 SUMMER ST SOMERVILLE, MA 02143 USA |
| PRESIDENT | MICHAEL J SCIPIONE | 331 COMMON STREET WALPOLE, MA 02081- USA |
| DIRECTOR/CEO | MICHAEL J SCIPIONE | 331 COMMON ST |

| | | |
|-----------------|------------------------|-----------------------------------------------|
| | | WALPOLE, MA 02081 USA |
| CLERK | ROBERT A GOOBER | 6 MULBERRY LANE BURLINGTON, MA 01803 USA |
| ASSISTANT CLERK | FRANK RICCIARDI | 20 FERNWAY LYNNFIELD, MA 01940 USA |
| ASSISTANT CLERK | DANIEL TENNEY | 114 WASHINGTON AVE CAMBRIDGE, MA 02140 USA |
| DIRECTOR | DONALD GALLUCCI | 14 SARGENT STREET BEVERLY, MA 01915 USA |
| DIRECTOR | TODD KENNER | 2971 MOON MEADOW RAPID CITY, SD 57702 USA |
| DIRECTOR | FRANK RICCIARDI | 20 FERNWAY LYNNFIELD, MA 01940 USA |
| DIRECTOR | BARBARA K COOK | 19 EVERETT DR NEWBURYPORT, MA 01950 USA |
| DIRECTOR | FRANCIS W YANUSKIEWICZ | 445 BEVERLY ROAD FRANKLIN, MA 02038 USA |
| DIRECTOR | JOHN A BOCCHINO | 5 RHODE ISLAND RD WILMINGTON, MA 01887 USA |
| DIRECTOR | ROBERT A GOOBER | 6 MULBERRY LANE BURLINGTON, MA 01803 USA |
| DIRECTOR | CHRISTOPHER B WESTER | 273 DIVIDEND RD ROCKY HILL, CT 06067 USA |
| DIRECTOR | RICHARD E MASTROCOLA | 5 CENTENNIAL DR PEABODY, MA 01960 USA |
| DIRECTOR | STEPHEN D JOHANNSEN | 5 CENTENNIAL DR PEABODY, MA 01960 US |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| STK | | \$0.0000 | 100,000.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of March, 2016 at 3:43:44 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By AUDRA MCMASTER
Signature of Authorized Representative of the Corporation

Revised 09/07

© 2007 - 2016 State of Rhode Island and Providence Plantations
All Rights Reserved