

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 . This report must be typed or printed legibly.

Filing Fee: \$50.00	 FAILURE TO F 	ILE THIS REPORT BY I	MARCH 31 WILL RES	SULT IN A \$25.00 PEN	ALTY FEE.
1. Entity ID No.		me of the Corporation			
105845	C. JOH	INSON LANDSCA	APE COMPANY	, INC.	
3. Principal office address 240 Pippin Orchard Road			City Cranston	State RI	Zip 02921
4. Business Phone No. 401-943-0027			5. State of Incorporation Rhode Island		
		s conducted in Rhode Islan			
To provide landsca	iping services	of every nature and	description.		
7. LIST <u>ALL</u> OFFICERS (NAMES AND ADDI	RESSES) ("X" BOX FOR A	TTACHMENT)		
President Name Charles E. Johnson			Vice-President Name		
Street Address			Chad Johnson Street Address		
240 Pippin Orchard Road			240 Pippin Orchard Road		
City Cranston	State RI	Zip 02921	City Cranston	State RI	Zip 02921
Secretary Name Joanne R. Johnson			Treasurer Name Joanne R. Johnson		
Street Address 240 Pippin Orchard Road			Street Address 240 Pippin Orchard Road		
City Cranston	State RI	Zip 02921	City Cranston	State Ri	Zip 02921
	(NAMES AND ADE	DRESSES) ("X" BOX FOR			
Director Name Charles E. Johnson			Director Name Joanne R. Johnson		
Street Address 240 Pippin Orchard Road			Street Address		
City	State	Zip	240 Pippin Orchard Road City State Zip		
Cranston	RI	02921	Cranston	RI	Zip 02921
Director Name Charles E. Johnson			Director Name Joanne R. Johnson		
treet Address 240 Pippin Orchard	Road		Street Address 240 Pippin Orch	nard Road	
Cranston	State RI	^{Zip} 02921	City Cranston	State RI	Zip 02921
SHARES AUTHORIZED			10. SHARES ISSUED	("X" BOX FOR ATTACH	MENT)
his information is currently of record in the Office of the Secretary f State. Changes require an additional filing. ee Section 9 of instruction sheet.		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
		100	common	no par value	
This report must be execut	ed on behalf of the	corporation by an authorize	d representative. If the c	orporation is in the hands	of a receiver or trustee,
		st be executed on behalf of	Under penalty of pe	rjury, I declare and affire	n that I have examined
File Date			this report, includin	g any accompanying so	hedules and statement
Check No			and mayari stateme	ents contained herein are	
Ву:			Figurature of Author	folia -	02/09/2016
FOR SECRETARY OF STATE USE ONLY FILED			Signature of Authorized Aepresentative Date Charles E. Johnson		
FOR SECRETARY OF STA	ATE USE ONLY		Chanes E. Jon	n/son	

Revised: 01/2012