



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016**

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 - FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>154562</b>		2. Exact name of the Corporation <b>P. MANDARINI CONSTRUCTION &amp; DEVELOPMENT GROUP INC.</b>								
3. Principal office address <b>65 STONEY BROOK DR</b>		City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>						
4. Business Phone No.		5. State of Incorporation <b>RHODE ISLAND</b>								
6. Brief description of the character of business conducted in Rhode Island <b>CONSTRUCTION AND DEVELOPMENT</b>										
<b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>										
President Name <b>PAUL MANDARINI</b>			Vice-President Name <b>RICHARD MANDARINI</b>							
Street Address <b>65 STONEY BROOK DR</b>			Street Address <b>65 STONEY BROOK DR</b>							
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>					
Secretary Name <b>PAUL MANDARINI</b>			Treasurer Name <b>RICHARD MANDARINI</b>							
Street Address <b>65 STONEY BROOK DR</b>			Street Address <b>65 STONEY BROOK DR</b>							
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>					
<b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>										
Director Name <b>PAUL MANDARINI</b>			Director Name <b>RICHARD MANDARINI</b>							
Street Address <b>65 STONEY BROOK DR</b>			Street Address <b>65 STONEY BROOK DR</b>							
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>					
Director Name			Director Name							
Street Address			Street Address							
City	State	Zip	City	State	Zip					
<b>9. SHARES AUTHORIZED</b>			<b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>							
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.										
						NUMBER OF SHARES	CLASS/SERIES	PAR VALUE		
						100	COMMON	\$ .01		

*This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.*

File Date \_\_\_\_\_

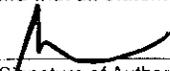
Check No \_\_\_\_\_

By: \_\_\_\_\_

**FOR SECRETARY OF STATE USE ONLY**

Form No. 630  
Revised: 01/2012

**Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.**

Signature of Authorized Representative  Date **2/26/16**

**PAUL MANDARINI**  
Print or Type Name of Authorized Representative

**FILED**

**FEB 29 2016**

**KL61809**