



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000056797

2. Name of Corporation Blood Centers of America, Inc.

3. Street Address Principal Business Office:

No. and Street: 1300 DIVISION ROAD, SUITE 102

City or Town: WEST WARWICK

State: RI Zip: 02893 Country: USA

4. Business Phone No.

401-381-0600

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

PROVIDES CONSULTING AND MANAGEMENT SERVICES TO BLOOD CENTERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	WILLIAM D BLOCK	1300 DIVISION ROAD, SUITE 102 WEST WARWICK, RI 02893 USA
DIRECTOR	MARGARET WALLACE	PO BOX 65270 SHREVPOR, LA 71106 USA
DIRECTOR	MARSHALL COTHRAN	4300N. LAMAR AUSTIN, TX 78756 USA
DIRECTOR	DONALD BERGLUND	737 PELHAM BLVD ST PAUL, MN 55114 USA
DIRECTOR	DAVID ALLEN	1995 LAKELAND DRIVE

		JACKSON, MS 39216 USA
DIRECTOR	LYNN HIPPI	209 N PADRE ISLAND DR CORPUS CHRISTI, TX 78406 USA
DIRECTOR	JODI MINNEMAN	349 S MAIN ST DAYTON, OH 45402 USA
DIRECTOR	ANTHONY ROBERTS	220 W PLAINVIEW RD SPRINGFIELD, MO 65804 USA
DIRECTOR	JOHN HAGGINS	4406 WEST SPENCER STREET APPLETON, WI 54914 USA
DIRECTOR	BRIAN GANNON	1400 LA CONCHA LANE HOUSTON, TX 77054 USA
DIRECTOR	THOMAS SCHALLERT	2524 HARRISON AVE EUREKA, CA 95501 USA
DIRECTOR	DAVID WELLIS	3636 GATEWAY CTR. AVE. SUITE 100 SAN DIEGO, CA 92102 USA
DIRECTOR	KEVIN BELANGER	1533 WRIGHTSBORO RD AUGUSTA , GA 30904 USA
DIRECTOR	LINDA MYERS	6211 W IH-10 SAN ANTONIO, TX 78201 USA
DIRECTOR	PATRICK BRADLEY	8167 ADAMS DR HUMMELSTOWN, PA 17036 USA
DIRECTOR	SCOTT BUSH	1760 MOUND STREET SARASOTA, FL 34236 USA
DIRECTOR	DELISA ENGLISH	1099 BRACKEN RD PIEDMONT, SC 29673 USA
VICE CHAIR	BILL REED	3121 BEAUMONT CENTRE CIRCLE LEXINGTON, KY 40513 USA
DIRECTOR	NANCY ECKERT	4039 NEWBURY ROAD GAINSVILLE, FL 32607 USA
DIRECTOR	STACY SIME	431 EAST LOCUST STREET DES MOINES, IA 50309 USA
SECRETARY	HARPREET SANDHU	800 WELCH ROAD PALO ALTO, CA 94304 USA
TREASURER	MICHAEL J. PAREJKO	5500 LAKEVIEW PARKWAY DAVENPORT, IA 52807 USA
CHAIRMAN	JOHN ARMITAGE	1001 NORTH LINCOLN BLVD OKLAHOMA CITY, OK 73104 USA
DIRECTOR	BILLY WEALES	315 SOUTH JOHNSON STREET NEW ORLEANS, LA 70112 USA
DIRECTOR	RICK YOUNGBLOOD	705 EAST 4TH STREET CHATTANOOGA , TN 37403 USA
DIRECTOR	ROY ROPER	100 HYGIEIA DR NEWARK, DE 19713 USA
DIRECTOR	LAWRENCE F SMITH	405 PROMENADE STREET PROVIDENCE, RI 02908 USA
DIRECTOR	BJ SMITH	2205 HIGHWAY 121 BEDFORD , TX 76021 USA
DIRECTOR	CHRISTINE SWINEHART	220 SOUTH I STREET TACOMA, WA 98401 USA
DIRECTOR	DEAN ELLER	4343 W. HERNDON AVE FRESNO, CA 93722 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
No Stock Information available.				

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 2 Day of March, 2016 at 3:43:06 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JULIE ILVENTO
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2016 State of Rhode Island and Providence Plantations
All Rights Reserved