

1. Entity ID No.

314561

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

2. Exact name of the Corporation

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25,00 PENALTY FEE.

PITNEY BOWES SOFTWARE INC.

| 3. Principal office address 27 WATERVIEW DRIVE | | | City SHELTON | State | Zip 06484 |
|--|-----------------------|----------------------------|---|--|---|
| 4. Business Phone No. 203.922.6801 | | | 5. State of Incorporation DELAWARE | | |
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| W. SELTER IN EST. | MES AND ADDRE | SSES EXTEROX FOR A | <u>wit op it tradition over 1800 of the self-transfer our</u> | a de agrada da mantido de la la calenda de l | |
| President Name MARK WRIGHT | | | Vice-President Name BARRET S JOHNSON | | |
| Street Address 3001 SUMMER STREET | | | Street Address 3001 SUMMER STREET | | |
| City STAMFORD | State CT | Zip 06926 | City STAMFORD | State CT | Zip 06926 |
| Secretary Name AMY C CORN | | | Treasurer Name DEBBIE D SALCE | | |
| Street Address 3001 SUMMER STREET | | | Street Address 3001 SUMMER STREET | | |
| City STAMFORD | State CT | Zip | City STAMFORD | State CT | Zip 06926 |
| LINE AND DIRECTORS (| VAMESANDADDE | esserver corre | ATTACHMENTS A | A STATE OF THE STA | |
| Director Name MARK WRIGHT | | | Director Name MICHAEL MO | NAHAN | 1. A Section 2007 Transfer Section 2017 (1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |
| Street Address 3001 SUMMER STR | EET | | Street Address 3001 SUMMER | STREET | |
| City STAMFORD | State CT | Zip 06926 | City STAMFORD | State CT | Zip 06926 |
| Director Name DEBBIE D SALCE | | | Director Name | | |
| Street Address 3001 SUMMER STREET | | | Street Address | | |
| City STAMFORD | State CT | Zip 0692 6 | City | State | Zip |
| SHARESAUTHORIZEDA | | | 10 SHARESUSSUED | (CAEOXIEOEANACH | MENTAL DESCRIPTION |
| | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filling. See Section 9 of instruction sheet. | | 100 | COMMON | 1.00 | |
| This report must be executed | d on behalf of the co | orporation by an authorize | | | of a receiver or trustee, |



MAR 0 2 2016

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

BARRET S JOHNSON, VICE PRESIDENT

Print or Type Name of Authorized Representative

Form No. 630 Revised: 01/2012