



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000124532

2. Name of Corporation ALLEGHENY CONTRACT FLOORING, INC.

3. Street Address Principal Business Office:

No. and Street: 36 HOLTON STREET

City or Town: WINCHESTER

State: MA

Zip: 01890

Country: USA

4. Business Phone No.

781-935-1077

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

FLOORING CONTRACTOR, SALES AND INSTALLATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | JAMES BURKE | 7 APPLE TREET LANE DARIEN, CT 06820 USA |
| TREASURER | JAMES A AUDITORE | 46 BENNETT STREET GLOUCESTER, MA 01930 USA |
| SECRETARY | ANDREW DECRISTOFORO | 10 CHERRY STREET SAUGUS, MA 01906 USA |
| CEO | JAMES BURKE | 7 APPLE TREE LANE DARIEN, CT 06820 USA |
| CFO | WILLIAM LEGGE | 18 WILLIAMS STREET |

| | | |
|-------------------------|---------------------|--|
| | | HYDE PARK, MA 02136 USA |
| VICE PRESIDENT | JOSE LOPEZ | 11 LESLIE ROAD IPSWICH, MA 01938 USA |
| VICE PRESIDENT | JOSEPH WALSH | 9 GRIFFIN ROAD FRANKLIN, MA 02038 USA |
| RESIDENT AGENT | STEPHEN ADAMS | 10 DORRANCE STREET-SUITE 800 PROVIDENCE, RI 02903 USA |
| CHIEF OPERATING OFFICER | ANDREW DECRISTOFORO | 10 CHERRY STREET SAUGUS, MA 01906 USA |
| VICE PRESIDENT | ROBERT MANDILE | 21 PENNSYLVANIA AVENUE READING, MA 01867 USA |
| VICE PRESIDENT | CHRISTOPHER HAND | 14 SHASTA DR. LONDONDERRY, NH 03053 USA |
| VICE PRESIDENT | ALFRED FRANK ROLLI | 3 YANKEE WOODS DRIVE NORTH READING, MA 01864 USA |
| DIRECTOR | JAMES A AUDITORE | 46 BENNETT STREET GLOUCESTER, MA 01930 USA |
| DIRECTOR | DANIEL AUDITORE | 23 MASON STREET SOMERVILLE, MA 02144 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CNP | | \$0.0000 | 20,000.00 | 262 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 3 Day of March, 2016 at 11:48:23 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By JAMES BURKE
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07