

**State of Rhode Island and Providence Plantations**

**BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.**

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The PRESENTATION COLUMBIAN CLUB,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation PRESENTATION COLUMBIAN CLUB
- (2.) Location of Principal Office in Rhode Island 15 BASSETT ST - PROVIDENCE  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	HUGH RADUCCIA	25 BENEVOLENT ST NO. PROVID. RI	10-31-68
VICE PRES.	JAMES TUOROLI	MANCHESTER PARK RD	10-31-68
TREASURER	JOSEPH JODON	NO. PROVID. RI D. W. BARRETT	10-31-68
SECRETARY	EDWARD WHITEHEAD	29 ATWATER AVE PROV. RI	10-31-68

- (4.) Date Appointed for Next Annual Meeting of the Corporation October 19 68

I hereby certify the foregoing to be correct:—  
Hugh Raduccia - President  
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

PRESENTATION COLUMBIAN  
15 BASSETT STREET  
NORTH PROVIDENCE, R.I.

~~Presented~~  
Presentation Columbian  
Club of North  
Providence, Rhode Island

FEB 15-68 <sup>SECRET</sup> STATE 233 \*\*\*

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

FEB 15 1968