

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 - This report must be typed or printed legibly

1. Entity ID No. <b>64718</b>	2. Exact na Metro	me of the Corporation <b>Fowing, Inc.</b>					
Principal office address 685 Hartford Avenue		City <b>Providence</b>	State RI	Zíp <b>02909</b>			
4. Business Phone No. 401-831-1551			5. State of Incorporation Rhode Island				
6. Brief description of the char Towing, emergency	aracter of busines or otherwise,	s conducted in Rhode Islan and transportation o	d of vehicle.				
West Merchines (I)	MES AMP ASP	HESPESI (FX**BIOXIC-OFFA					
President Name Joseph Messina			Vice-President Name None				
Street Address 585 Hartford Avenue			Street Address				
City <b>Providence</b>	State RI	Zip <b>02909</b>	City	State	Zip		
Secretary Name <b>None</b>			Treasurer Name None				
Street Address			Street Address				
City	State	Zip	City	State	Zip		
BULIST ALL DIRECTORS (I	IAMES AND ADD	iriessesi 767 (Eisoxepor					
Director Name None			Director Name None				
Street Address			Street Address				
City	State	Zip	City	State	Zip		
Director Name <b>None</b>			Director Name None				
Street Address			Street Address				
City	State	Zip	City	State	Zip		
SIAHES AUTHORIZED			10. SHARES ISSUEE	WATEROX EOR ATTAC	MENT Limbours		
			NUMBER OF SHARES CLASS/SERIES PAR VALUE				
his information is currently of record in the Office of the Secretary f State. Changes require an additional filing. ee Section 9 of instruction sheet.		600	Common	No Par			
This report must be executed	on behalf of the	corporation by an authorize st be executed on behalf of	d representative. If the c	corporation is in the hand	  s of a receiver or truste		
				<i>eceiver or trustee.</i> erjury, I declare and affi	rm that I have examin		

•		,		
File Sale	FILED	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements and that all statements contained herein are true and correct.		
87:	MAR 0 4 2016	Signature of Authorized Representative	2-25-1+ Date	
FOR SECRETARY OF STATE USE ONLY	L5261	Joseph Messina		
Form No. 620	_	Print or Type Name of Authorized Representative		

Revised: 01/2012