



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000070613

2. Name of Corporation HemERICA, Inc.

3. Street Address Principal Business Office:

No. and Street: 1300 DIVISION ROAD, SUITE 102

City or Town: WEST WARWICK

State: RI Zip: 02893 Country: USA

4. Business Phone No.

401-381-0600

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

BLOOD CENTER COOPERATIVE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|-------------------------------------------------------------|
| DIRECTOR | KEVIN BELANGER | 1533 WRIGHTSBORO RD AUGUSTA , GA 30904 USA |
| DIRECTOR | SCOTT BUSH | 1760 MOUND STREET SARASOTA, FL 34236 USA |
| PRESIDENT | WILLIAM BLOCK | 1300 DIVISION ROAD, SUITE 102 WEST WARWICK, RI 02893 USA |
| DIRECTOR | DAVID ALLEN | 1995 LAKELAND DRIVE JACKSON, MS 39216 USA |
| DIRECTOR | DONALD BERGLUND | 737 PELHAM BOULEVARD |

| | | |
|------------|---------------------|-------------------------------------------------------------|
| | | ST PAUL, MN 55114 USA |
| DIRECTOR | RICK YOUNGBLOOD | 705 EAST 4TH STREET CHATTANOOGA , TN 37403 USA |
| DIRECTOR | ROY ROPER | 100 HYGIEIA DR NEWARK, DE 19713 USA |
| DIRECTOR | BJ SMITH | 2205 HIGHWAY 121 BEDFORD , TX 76021 USA |
| DIRECTOR | CHRISTINE SWINEHART | 220 SOUTH I STREET TACOMA, WA 98401 USA |
| DIRECTOR | DEAN ELLER | 4343 W. HERNDON AVE. FRESNO, CA 93722 USA |
| DIRECTOR | PATRICK BRADLEY | 8167 ADAMS DR HUMMELSTOWN, PA 17036 USA |
| DIRECTOR | LYNN HIPPI | 209 N PADRE ISLAND DRIVE CORPUS CHRISTI, TX 78406 USA |
| DIRECTOR | JODI MINNEMAN | 349 S MAIN STREET DAYTON , OH 45402 USA |
| DIRECTOR | ANTHONY ROBERTS | 220 W. PLAINVIEW ROAD SPRINGFIELD, MO 65804 USA |
| DIRECTOR | JOHN HAGGINS | 4406 WEST SPENCER STREET APPLETON , WI 54914 USA |
| DIRECTOR | BRIAN GANNON | 1400 LA CONCHA LANE HOUSTON, TX 77054 USA |
| VICE CHAIR | BILL REED | 3121 BEAUMONT CENTRE CIRCLE LEXINGTON, KY 40513 USA |
| DIRECTOR | NANCY ECKERT | 4039 NEWBURY ROAD GAINSVILLE, FL 32607 USA |
| DIRECTOR | STACY SIME | 431 EAST LOCUST STREET DES MOINES, IA 50309 USA |
| SECRETARY | HARPREET SANDHU | 800 WELCH ROAD PALO ALTO, CA 94304 USA |
| DIRECTOR | JANET BUSSE | 1465 VALLEY CENTER PARKWAY BETHLEHEM, PA 18017 USA |
| DIRECTOR | DIANE CARLSON | 211 FOREST STREET WAUSAU, WI 54403 USA |
| DIRECTOR | LINDA GERBER | 419 N. 6TH STREET ROCKFORD, IL 61107 USA |
| DIRECTOR | TONY WATKINS | 638 N. 18TH STREET MILWAUKEE, WI 53233 USA |
| TREASURER | MICHAEL J PAREJKO | 5500 LAKEVIEW PARKWAY DAVENPORT, IA 52807 USA |
| CHAIRMAN | JOHN ARMITAGE | 1001 NORTH LINCOLN BLVD OKLAHOMA CITY, OK 73104 USA |
| DIRECTOR | MARSHALL COTHRAN | 4300N. LAMAR AUSTIN, TX 78756 USA |
| DIRECTOR | MARGARET WALLACE | PO BOX 65270 SHREVPOR, LA 71106 USA |
| DIRECTOR | DELISA ENGLISH | 1099 BRACKEN RD PIEDMONT, SC 29673 USA |
| DIRECTOR | THOMAS SCHALLERT | 2524 HARRISON AVE EUREKA, CA 95501 USA |
| DIRECTOR | DAVID WELLIS | 3636 GATEWAY CTR. AVE. SUITE 100 SAN DIEGO, CA 92102 USA |
| DIRECTOR | LINDA MYERS | 6211 W IH-10 |

| | | |
|----------|-------------------|------------------------------------------------------|
| | | SAN ANTONIO, TX 78201 USA |
| DIRECTOR | LAWRENCE F. SMITH | 405 PROMENADE ST PROVIDENCE, RI 02908 USA |
| DIRECTOR | BILLY WEALES | 315 SOUTH JOHNSON STREET NEW ORLEAN, LA 70112 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CWP | | \$0.0100 | 1,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 7 Day of March, 2016 at 9:41:47 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JULIE ILVENTO
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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