

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

lanuary 1 - March 1 - This report must be typed or printed legibly.

Filing Period: January 1 Filing Fee: \$50.00 • FAII	- March 1 · This _URE TO FILE T	report must be type HIS REPORT BY MA	ARCH 31 WILL RES	ILT IN A \$25.00 PI	ENALTY FEE.	 1
1. Entity ID No.	2 Eyact name of	the Corporation	_			
159405	GEM	IMA'S BI	AR, IN	<u> </u>	Tio.	
3. Principal office address				CE State	I 02909	}
4 Business Phone No.			5. State of Incorporation	15LAN	\rightarrow	
401 - 944	ter of business con	ducted in Rhode Island		132/10	<u> </u>	
•		A BAR	don't be	ESTABLI.	SHMENT)	
7. LIST ALL OFFICERS (NAME	S AND ADDRESS	ES) ("X" BOX FOR AT	TACHMENT) Vice-President Name			
President Name ALEXANDER GEMMA			ALEXANDER GEMMA			
Street Address 83 ETHAN:		Street Address 83 ETHAN STREET				
CITY PROVIDENCE	State	02909	CityPLOVDET	JCC State	I 0290	9
Secretary Name			Treasurer Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
8. LIST ALL DIRECTORS (NAI	MES AND ADDRES	SSES) ("X" BOX FOR	ATTACHMENT)			
Director Name			Director Name	NE		
Street Address			Street Address			
City	State	Zip	City	State	Zip	
Director Name			Director Name			
Street Address		Street Address				
City	State	Zip	Cily	State	Zip	
9. SHARES AUTHORIZED	<u> </u>		10. SHARES ISSUEL	("X" BOX FOR AT	TACHMENT)	
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.			100	COMHOI	U NO PARVA	teue
See Section 9 of instruction s	neet.					
This report must be executed o	on behalf of the corp this report must b	poration by an authorize e executed on behalf o	tile corporation by the i	COCITO, C. COCICO.		
File Date		II FN &	Under penalty of p	erjury, I declare and ng any accompanyi	i affirm that I have examin ing schedules and stateme ein are true and correct.	eo ents,
Check No	<u></u>		/ ///	2/11/2		1/20.
Ву:	MA	R 0 7 20 16	Signature of Author	ized Representative	unia) 2/29 Date Jemma Pres	, <u>, , , , , , , , , , , , , , , , , , </u>
FOR SECRETARY OF STATE	USE ONLY	90)	Alexand	ler J. 6	lemma, Pres	<u>iiden</u>
	BY(2)	191	Print or Type Name	of Authorized Repre	esentative	

Form No. 630 Revised: 01/2012