

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

| Entity ID No. <b>60746</b>   | 2. Exact name Chico's                   | e of the Corporation FAS, Inc.   |  |                    |                |  |
|--|---|--|--|--------------------|----------------|--|
| 3. Principal office address 11215 Metro Parkway                        |   |  | City<br>Fort Myers                                     | State<br>FL        | Zip<br>33966   |  |
| . Business Phone No.<br>239-274-5157                                   | <u> </u>                                |  | 5. State of Incorporation                              | 1                  |                |  |
| . Brief description of the<br><b>Retail - women's</b> a                | character of business apparel and acces | conducted in Rhode Island<br>ssories   |  |                    |                |  |
| THE ALL PREFICERS  | TNAMES AND ADDRE                        | SSES) ("X" BOX FOR AT  | TACHMENT)  |                    | <b>种发生产学</b> 。 |  |
| resident Name<br>halle <b>น Broader</b>                                |   | odnostania (n. 1944). Militaria (n. 1944). Militari | Vice-President Name Kevin R. Schockling Street Address |                    |                |  |
| Street Address 11215 Metro Parkway                                     |   | Street Address 11215 Metro Parkway   |  |                    |                |  |
| City<br>Fort Myers   | State FL                                | Zip<br>33966   | City<br>Fort Myers                                     | State <b>FL</b>    | Zip<br>33966   |  |
| Secretary Name Susan Faw   |   |  | Treasurer Name David Oliver                            |                    |                |  |
| Street Address<br>11215 Metro Park                                     | way                                     |  | Street Address<br>11215 Metro Parl                     |                    |                |  |
| ity<br>Fort Myers  | State FL                                | Zip<br>33966   | City<br>Fort Myers                                     | State<br><b>FL</b> | Zip<br>33966   |  |
| LIST ALL DIRECTOR  | RS (NAMES AND ADD                       | RESSES) ("X" BOX FOR   |  |                    |                |  |
| irector Name<br>Verna Gibson   |   |  | Director Name  |                    |                |  |
| Street Address<br>11215 Metro Park                                     | way                                     |  | Street Address   |                    |                |  |
| City<br>Fort Myers   | State FL                                | Zip<br>33966   | City   | State              | Zip            |  |
| Director Name  |   |  | Director Name  |                    |                |  |
| Street Address   |   |  | Street Address   |                    |                |  |
| City   | State                                   | Zip  | City   | State              | Zip            |  |
| SHARES AUTHORIZ  | ED                                      |  | 10. SHARES ISSUED                                      | ("X" BOX FOR ATTAC |                |  |
|  | <u> </u>                                |  | NUMBER OF SHARES                                       | CLASS/SERIES       | PAR VALUE      |  |
| hls information is cur<br>f State. Changes requiee Section 9 of instru | iire an additional filiπ                | Office of the Secretary<br>g.  | 137732831  |                    |                |  |
| see Section a of matru   | ICHVII SHEEL                            |  | ed representative. If the c                            |                    |                |  |

| File Date  | FILED         | this report, including any accompanying schedules and stater and that all statements contained herein are true and correct. |             |
|--|---------------|---|-------------|
| Check No   | MAR 0 8 2016  | pu  | 00/00/82017 |
| try the same of th | MAIN O G ZOIG | Signature of Authorized Representative  | Date        |
| FOR SECRETARY OF STATE USE OFFY  | 758963        | _ Kevin R. Schockling   |             |
|  |               | Print or Type Name of Authorized Representative   |             |

Form No. 630 Revised: 01/2012