



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 295192		2. Exact name of the Corporation JBM MAINTENANCE INC			
3. Principal office address 1015 YORK AV.		City PAWTECKET	State RI	Zip 02861	
4. Business Phone No. 401-4891373		5. State of Incorporation RI			
6. Brief description of the character of business conducted in Rhode Island CLEANING					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name JESSICA CAUCALI			Vice-President Name		
Street Address 1015 YORK AV.			Street Address		
City PAWTECKET	State RI	Zip 02861	City	State	Zip
Secretary Name Jennifer Caucci			Treasurer Name		
Street Address 1015 YORK AV.			Street Address		
City PAWTECKET	State RI	Zip 02861	City	State	Zip
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			0		

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Jessica Caucci 3-8-16
Signature of Authorized Representative Date

Jessica Caucci
Print or Type Name of Authorized Representative

File Date _____
Check No. _____
By _____
FOR SECRETARY OF STATE USE ONLY

FILED
MAR 08 2016
By 269570
KM