State	of Rhode Island and Pr Office of the Secret		Fee: \$50				
HOPE	Division Of Busines 148 W. River S Providence RI 029 (401) 222-30	Street 004-2615					
oreign Business Corpo	ration						
Innual Report							
Filing Period: January 1 - March	1						
n accordance with R.I.G.L. 7-1 annual report within thirty (30) da c&d)) is subject to a penalty fee	ays after the time prescribed by						
ANNUAL REPORT YEAR: 20	<u>16</u>						
1. Corporate ID No. 001100216							
2. Name of Corporation <u>HOBBS, INCORPORATED</u>							
3. Street Address Principal B	usiness Office:						
	<u>VE STREET</u> <u>SANAAN</u> State: 9	<u>CT</u> Zip: <u>06840</u> Cour	ntry: <u>USA</u>				
4. Business Phone No.							
2039660726							
5. State of Incorporation							
State: CT							
6. Brief Description of the Ch	aracter of Business Conduct	ed in Rhode Island					
RESIDENTIAL HOME CO	NSTRUCTION SERVICES						
7. Names and Addresses of t	he Officers and Directors:						
All officers and directors n	nust be listed.						
Title	Individual Name	Address					
	First, Middle, Last, Suffix	Address, City or Town, State, Zi	p Code, Country				
PRESIDENT	SCOTT E. HOBBS	43 WEST RC NEW CANAAN, CT 068					
V.P. TREASURER	IAN HOBBS	255 MIAN STF NEW CANAAN, CT 068					
8. Shares Authorized and Iss	ued						
			Total leave				
I	I I		Total Issue				

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	and Outstanding <i>Num of</i> <i>Shares</i>
CWP		\$10.0000	5,000.00	2350

## 9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 9 Day of March, 2016 at 4:25:36 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By JOHN KENNEDY

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

 $\ensuremath{\mathbb{C}}$  2007 - 2016 State of Rhode Island and Providence Plantations All Rights Reserved