

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Perlod: January 1 - March 1 • This report must be typed or printed legibly.

| 1. Entity ID No. | 2. Exact na | ILE THIS REPORT BY I | | | | |
|--|------------------|----------------------------------|---|--|---|--|
| 71363 | CORSI | CORSINI FAMILY HAIRSTYLING, INC. | | | | |
| 3. Principal office address | | | City | State | Zip | |
| 55 Douglas Avenue | Pike . | suite 204 | Smithfield | RI | 02917 | |
| 4. Business Phone No. 401.353.8855 | | | 5. State of Incorporation Rhode Island | | | |
| Brief description of the ch | | | | | | |
| TO OWN AND OPER | ATE A HAIR | SALON AND DO ALL | _ THINGS INCIDEN | TAL THERETO | | |
| . LIST <u>ALL</u> OFFICERS (N | AMES AND ADD | RESSES) ("X" BOX FOR A | | | ÷ | |
| President Name Eugene A. Corsini, Jr. | | | Vice-President Name Beverly A. Corsini | | | |
| Street Address 345 Douglas Pike | | | Street Address 345 Douglas Pike | | | |
| ity North Smithfield | State RI | Zip 02896 | City North Smithfiel | d State | Zip 02896 | |
| Secretary Name Same as President | | | Treasurer Name Same as Vice President | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| LIST ALL DIRECTORS (1 | NAMES AND ADD | RESSES) ("X" BOX FOR | ATTACHMENT) | | | |
| irector Name | | | Director Name | | | |
| Vone | | | | | | |
| treet Address | | | Street Address | | | |
| ity | State | Zip | City | State | Zip | |
| Director Name | | | Director Name | | | |
| treet Address | | | Street Address | | | |
| ity | State | Zip | City | State | Zip | |
| SHARES AUTHORIZED | L | | 40 0114 | | | |
| SHARLS AGTHORIZED | | | NUMBER OF SHARES | CLASS/SERIES | | |
| his information is currently of record in the Office of the Secretary f State. Changes require an additional filing. | | 1000 | CLASS/SERIES | PAR VALUE NO | | |
| e Section 9 of instruction | | j. | 1000 | | NO | |
| his report must be executed | on behalf of the | corporation by an authorize | d representative. If the c | orporation is in the hand | s of a receiver or trustee, | |
| | this report mus | st be executed on behalf of | the corporation by the re | eceiver or trustee. | | |
| File Date | | | this report, including | erjury, I declare and affi ag any accompanying s ents contained herein a | rm that I have examined chedules and statements re true and correct | |
| Check No | | LAND O O ONE | 0 | 201 - B | 5/0// | |
| By: | | MAR 0 9 2016 | Signature of Authori | zed Representative | Date | |
| OR SECRETARY OF STA | TE USE ONLY | CAUNDS | Eugene A. Cor | | Baio | |
| | 131 _ | <u> </u> | · | of Authorized Represent | | |

Form No. 630 Revised: 01/2012