

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016 Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

1. Entity ID No.		2. Exact name of the Corporation				
63965	Shore	Shoreline Properties, Inc.				
3. Principal office address 612 Greenwich Avenue			City <b>Warwick</b>	State RI	Zip <b>02886</b>	
4. Business Phone No. <b>401-732-8566</b>			5. State of Incorporation RHODE ISLAND			
<ol> <li>Brief description of the chara Real Estate</li> </ol>	acter of busines	s conducted in Rhode Islan	d			
. LIST <u>ALL OFFICERS (NAM</u> President Name	AES AND ADD	RESSES) ("X" BOX FOR A				
Joseph L. Catelli Street Address 612 Greenwich Avenue			Vice-President Name Joseph L. Catelli  Street Address 612 Greenwich Avenue			
						Dity <b>Warwick</b>
Secretary Name Joseph L. Catelli			Treasurer Name Joseph L. Catelli			
Street Address Same			Street Address same			
City	State	Zip	City	State	Zip	
LIST <u>ALL</u> DIRECTORS (NA	MES AND ADI	PRESSES) ("X" BOX FOR	ATTACHMENT)	<u>I </u>		
Director Name <b>None</b>			Director Name None			
Street Address			Street Address			
lity	State	Zip	City	State	Zip	
Director Name None			Director Name None			
treet Address			Street Address		· · · · · ·	
ity	State	Zip	City State Zig		Zip	
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SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)			
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE		
		100	Common	No Par		
This report must be executed o	n behalf of the	corporation by an authorize st be executed on behalf of	d representative. If the	corporation is in the hand	s of a receiver or trustee	
	and report mu	on the enduction on pendil Of	/ 1	<i>eceiver of trasiqu.</i> erjury, I declare and affii	rm that I have examine	
File Date	<del></del>		this report, includi	ng any accompanying s ints contained herein a	chedules and stateme	
Check No	· · · · · · · · · · · · · · · · · · ·	FILE! /		7	2/26/16	
By:FOR SECRETARY OF STATE		MAR 10 2015	Signature of Addhor	ized Representative	/ Date	
· ··· ·· · · · · · · · · · · · · · · ·	ARE AUF!	.H.h.,	//\\IUYM	- Wiell		
m No. 630		- 11 · O	Print or Type Name	of Authorized Representa	ative	