



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000157464

2. Name of Corporation Premiere Networks, Inc.

3. Street Address Principal Business Office:

No. and Street: 200 EAST BASSE ROAD, SUITE 100

City or Town: SAN ANTONIO

State: TX Zip: 78209 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

The nature of the business or purposes to be conducted or promoted of the Corporation is to engage in any lawful act or activity for which corporations may be organized under the General Corporation Laws of the State of Delaware.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--|--|--|
| SENIOR VICE PRESIDENT-TAX | SCOTT T. BICK | 200 EAST BASSE RD., STE. 100 SAN ANTONIO, TX 78209 USA |
| SENIOR VICE PRESIDENT, TREASURER AND ASSISTANT SECRETARY | BRIAN D. COLEMAN | 200 EAST BASSE RD., STE. 100 SAN ANTONIO, TX 78209 USA |
| SVP, FACILITIES AND CAPITAL MANAGEMENT | STEPHEN G. DAVIS | 200 EAST BASSE RD., STE. 100 SAN ANTONIO, TX 78209 USA |
| PRESIDENT/CHIEF FINANCIAL | RICHARD J. BRESSLER | 200 EAST BASSE RD., STE. 100 |

| | | |
|---|---------------------|---|
| OFFICER/DIRECTOR | | SAN ANTONIO, TX 78209 USA |
| VICE PRESIDENT, ASSISTANT GENERAL COUNSEL/ASSISTANT SEC | LAUREN E. DEAN | 200 EAST BASSE RD., STE. 100 SAN ANTONIO, TX 78209 USA |
| EVP - ENGINEERING AND SYSTEMS INTEGRATION - IHM | JEFF LITTLEJOHN | 200 EAST BASSE RD., STE. 100 SAN ANTONIO, TX 78209 USA |
| EXECUTIVE VICE PRESIDENT AND CHIEF FINANCIAL OFFICER - IHM | STEVEN J. MACRI | 200 EAST BASSE RD., STE. 100 SAN ANTONIO, TX 78209 USA |
| EXECUTIVE VICE PRESIDENT/GENERAL COUNSEL/SECRETARY/DIRECTOR | ROBERT H. WALLS JR. | 200 EAST BASSE RD., STE. 100 SAN ANTONIO, TX 78209 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP | | \$0.0100 | 34,000.00 | 21000000 |
| PWP | | \$0.0100 | 5,000.00 | 5000000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 11 Day of March, 2016 at 12:31:49 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DARETH JEFFERS
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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