



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000789405

2. Name of Corporation UNITED SECURITY FINANCIAL CORP

3. Street Address Principal Business Office:

No. and Street: 930 EAST 6600 SOUTH

City or Town: MURRAY

State: UT

Zip: 84121

Country: USA

4. Business Phone No.

801-262-2600

5. State of Incorporation

State: UT

6. Brief Description of the Character of Business Conducted in Rhode Island

MORTGAGE LENDING

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANNIE LOIS JOHNSON	930 EAST 6600 SOUTH MURRAY, UT 84121 US
TREASURER	JOHN R DOUGLAS	930 EAST 6600 SOUTH MURRAY, UT 84121 US
SECRETARY	DONALD E STEPHENSON	930 EAST 6600 SOUTH MURRAY, UT 84121 US
VICE PRESIDENT	ROY CHESTER JOHNSON	930 EAST 6600 SOUTH MURRAY, UT 84121 US
DIRECTOR	ANNIE LOIS JOHNSON	930 EAST 6600 SOUTH

		MURRAYH, UT 84121 US
DIRECTOR	ROY C JOHNSON	930 EAST 6600 SOUTH MURRAY, UT 84121 US
DIRECTOR	DONALD E STEPHENSON	930 EAST 6600 SOUTH MURRAY, UT 84121 UT

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP	VOT	\$0.0000	1,000,000.00	500000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 15 Day of March, 2016 at 1:30:15 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By WILLIAM G. WILSON  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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