

29200
✓

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The PAUL'S SPECIALIZED FOSTER HOMES, INC.,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation THE PAUL'S SPECIALIZED FOSTER HOMES, INC.
936 Smithfield Avenue
- (2.) Location of Principal Office in Rhode Island Lincoln, RI 02865
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Roland Paul	847 Mendon Rd. Woon. RI	12/3/84
Vice President	Janice Paul	847 Mendon Rd. Woon. RI	12/3/84
Treasurer	Roland Paul	847 Mendon Rd. Woon. RI	12/3/84
Secretary	Janice Paul	847 Mendon Rd. Woon. RI	12/3/84

- (4.) Date Appointed for Next Annual Meeting of the Corporation 12/3/84 19
I hereby certify the foregoing to be correct:—

NOV 5 1984
uml

_____/ (Name) _____ (Designation of Officer Certifying)

10/1/84
10092626
CHER
52924001
10.00
10.00