



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 Office of the Secretary of State - Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|  |                    |   |   |                    |                     |
|--|--------------------|---|---|--------------------|---------------------|
| 1. Entity ID No.<br><b>128050</b>  |                    | 2. Exact name of the Corporation<br><b>Food Links, Inc.</b> |   |                    |                     |
| 3. Principal office address<br><b>11 Northup Plat Road</b>   |                    |   | City<br><b>Coventry</b>   | State<br><b>RI</b> | Zip<br><b>02816</b> |
| 4. Business Phone No.<br><b>(401) 714-4441</b>   |                    | 5. State of Incorporation<br><b>Rhode Island</b>            |   |                    |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>The Selling of Various Deli and Food Items</b>                           |                    |   |   |                    |                     |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>   |                    |   |   |                    |                     |
| President Name<br><b>Melanie S. Linkevich</b>  |                    |   | Vice-President Name<br><b>None</b>                                  |                    |                     |
| Street Address<br><b>11 Northup Plat Road</b>  |                    |   | Street Address  |                    |                     |
| City<br><b>Coventry</b>  | State<br><b>RI</b> | Zip<br><b>02816</b>   | City  | State              | Zip                 |
| Secretary Name<br><b>Melanie S. Linkevich</b>  |                    |   | Treasurer Name<br><b>Richard F. Linkevich</b>                       |                    |                     |
| Street Address<br><b>11 Northup Plat Road</b>  |                    |   | Street Address<br><b>11 Northup Plat Road</b>                       |                    |                     |
| City<br><b>Coventry</b>  | State<br><b>RI</b> | Zip<br><b>02816</b>   | City<br><b>Coventry</b>   | State<br><b>RI</b> | Zip<br><b>02816</b> |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>  |                    |   |   |                    |                     |
| Director Name  |                    |   | Director Name   |                    |                     |
| Street Address   |                    |   | Street Address  |                    |                     |
| City   | State              | Zip   | City  | State              | Zip                 |
| Director Name  |                    |   | Director Name   |                    |                     |
| Street Address   |                    |   | Street Address  |                    |                     |
| City   | State              | Zip   | City  | State              | Zip                 |
| 9. SHARES AUTHORIZED   |                    |   | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |   | NUMBER OF SHARES  | CLASS/SERIES       | PAR VALUE           |
|  |                    |   | 100   |                    | NO PAR              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

MAR 16 2016

BY CM 3258

Melanie Linkevich 3/14/16  
 Signature of Authorized Representative Date

**Melanie S. Linkevich**

Print or Type Name of Authorized Representative

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

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