

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1, Entity ID No.	2. Exact na	me of the Corporation				
790312	Arman	Armando & Sons Meat Market II, Inc.				
3. Principal office address 895 Elmwood Avenue			City Providence	State RI	Zip 02907	
4. Business Phone No. 401-727-0707			5. State of Incorporation Rhode Island			
. Brief description of the char Operate a Meat Marke		s conducted in Rhode Islan	d			
LISTALL OFFICERS (NA)	MES AND ADD	RESSES) ("X" BOX FOR A	TACHMENT			
President Name Armando Nieves			Vice-President Name Armando Nieves			
Street Address 265 Pine Street			Street Address 265 Pine Street			
^{ity} Pawtucket	State RI	Zip 02860	City Pawtucket	State RI	Zip 02860	
Secretary Name Armando Nieves			Treasurer Name Armando Nieves			
Street Address 265 Pine Street			Street Address 265 Pine Street			
ity Pawtucket	State RI	Zip 02860	City Pawtucket	State RI	Zip 02860	
LIST ALL DIRECTORS (NA	MES AND AD	RESSES) ("X" BOX FOR	ATTACHMENT)			
rector Name			Director Name			
Street Address			Street Address			
ity	State	Zip	City	State	Zip	
rector Name			Director Name	<u> </u>		
reet Address			Street Address			
ity	State	Zip	City	State	Zip	
SHARES AUTHORIZED			10. SHARES ISSUE	O ("X" BOX FOR ATTAC	HMENT)	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
			100	Common	No Par Value	
his report must be executed o		corporation by an authorize st be executed on behalf of			s of a receiver or trustee,	
File Date	Jac Cport III		Under penalty of p	erjury, I declare and affi ng any accompanying s	rm that I have examined chedules and statements	
≥heck No	ratagagaagagagaga Asin kangula 17 mil		and that all statem	ents contained herein a	re true and correct.	
	nomponyus		- Can	bio	07-29-3	
		FILED	-	ized Representative	Date	
FOR SECRETARY OF STATI			Armando Niev			
m No. 630 vised: 01/2012		MAR 16 2016	Print or Type Name	of Authorized Represent	ative	
	Bv_2	70181				

KUU