



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                                                                                                                                         |                    |                                                          |                                                 |                    |                     |                  |              |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------|-------------------------------------------------|--------------------|---------------------|------------------|--------------|--------------|
| 1. Entity ID No.<br><b>124005</b>                                                                                                                                                                                                                                                       |                    | 2. Exact name of the Corporation<br><b>MAGERRY, INC.</b> |                                                 |                    |                     |                  |              |              |
| 3. Principal office address<br><b>47 SUMMER STREET</b>                                                                                                                                                                                                                                  |                    | City<br><b>MANVILLE</b>                                  |                                                 | State<br><b>RI</b> | Zip<br><b>02838</b> |                  |              |              |
| 4. Business Phone No.<br><b>401.762.9741</b>                                                                                                                                                                                                                                            |                    | 5. State of Incorporation<br><b>RHODE ISLAND</b>         |                                                 |                    |                     |                  |              |              |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>conduct the business of restaurateurs, caterers, innkeepers, tobacconists, bakers, butchers, cooks, concessionaries and purveyors, suppliers, preparers, servers and dispensers of food and drink</b> |                    |                                                          |                                                 |                    |                     |                  |              |              |
| <b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>                                                                                                                                                                                     |                    |                                                          |                                                 |                    |                     |                  |              |              |
| President Name<br><b>MARGUERITE ROGERS</b>                                                                                                                                                                                                                                              |                    |                                                          | Vice-President Name<br><b>MARGUERITE ROGERS</b> |                    |                     |                  |              |              |
| Street Address<br><b>20 BOUVIER AVENUE</b>                                                                                                                                                                                                                                              |                    |                                                          | Street Address<br><b>20 BOUVIER AVENUE</b>      |                    |                     |                  |              |              |
| City<br><b>MANVILLE</b>                                                                                                                                                                                                                                                                 | State<br><b>RI</b> | Zip<br><b>02838</b>                                      | City<br><b>MANVILLE</b>                         | State<br><b>RI</b> | Zip<br><b>02838</b> |                  |              |              |
| Secretary Name<br><b>MARGUERITE ROGERS</b>                                                                                                                                                                                                                                              |                    |                                                          | Treasurer Name<br><b>MARGUERITE ROGERS</b>      |                    |                     |                  |              |              |
| Street Address<br><b>20 BOUVIER AVENUE</b>                                                                                                                                                                                                                                              |                    |                                                          | Street Address<br><b>20 BOUVIER AVENUE</b>      |                    |                     |                  |              |              |
| City<br><b>MANVILLE</b>                                                                                                                                                                                                                                                                 | State<br><b>RI</b> | Zip<br><b>02838</b>                                      | City<br><b>MANVILLE</b>                         | State<br><b>RI</b> | Zip<br><b>02838</b> |                  |              |              |
| <b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>                                                                                                                                                                                    |                    |                                                          |                                                 |                    |                     |                  |              |              |
| Director Name                                                                                                                                                                                                                                                                           |                    |                                                          | Director Name                                   |                    |                     |                  |              |              |
| Street Address                                                                                                                                                                                                                                                                          |                    |                                                          | Street Address                                  |                    |                     |                  |              |              |
| City                                                                                                                                                                                                                                                                                    | State              | Zip                                                      | City                                            | State              | Zip                 |                  |              |              |
| Director Name                                                                                                                                                                                                                                                                           |                    |                                                          | Director Name                                   |                    |                     |                  |              |              |
| Street Address                                                                                                                                                                                                                                                                          |                    |                                                          | Street Address                                  |                    |                     |                  |              |              |
| City                                                                                                                                                                                                                                                                                    | State              | Zip                                                      | City                                            | State              | Zip                 |                  |              |              |
| <b>9. SHARES AUTHORIZED <input type="checkbox"/></b>                                                                                                                                                                                                                                    |                    |                                                          |                                                 |                    |                     |                  |              |              |
| <b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>                                                                                                                                                                                                              |                    |                                                          |                                                 |                    |                     |                  |              |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.                                                                                                                              |                    |                                                          |                                                 |                    |                     |                  |              |              |
|                                                                                                                                                                                                                                                                                         |                    |                                                          |                                                 |                    |                     | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE    |
|                                                                                                                                                                                                                                                                                         |                    |                                                          |                                                 |                    |                     | 1000             | COMMON       | NO PAR VALUE |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date: \_\_\_\_\_  
Check No: \_\_\_\_\_  
By: \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

**FILED**  
**MAR 17 2016**  
**3165**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Marguerite Rogers*  
Signature of Authorized Representative Date

**MARGUERITE ROGERS, PRESIDENT**

Print or Type Name of Authorized Representative