

1. Entity ID No.

962182

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

2. Exact name of the Corporation M & S Claims, Inc.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

3. Principal office address 935 Park Avenue			City Cranston	State <b>RI</b>	Zip <b>02910</b>
4. Business Phone No. <b>401.944.5850</b>		5. State of Incorporation RI			
6. Brief description of the Insurance Adjuste		conducted in Rhode Island			
President Name	(NAMES AND ADDR	ESSES) ("X" BOX FOR AT	TACHMENT) Vice-President Name		
Joseph C. Scotto Street Address 129 Benefit Street			Street Address		
City  Providence	State RI	Zip <b>02906</b>	City	State	Zip
ecretary Name		Treasurer Name			
Street Address			Street Address		
City	State	Zip	City	State	Zip
B. LIST ALL DIRECTOR	S (NAMES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT)		
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		Losp .
Street Address			Street Address		1 h.//*
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			8,000	STK	\$0.01
This report must be exec	cuted on behalf of the this report mu	corporation by an authorize ast be executed on behalf of	the contoration by the Under penalty of D	<i>receiver or trustee.</i> periury, I declare and af	firm that I have examin
File Date		FILEDOZ	∠this report, includi	ing any accompanying tents contained herein	schedules and statem
Ву:		MAR 1 7 2016	\$ignature of Autho	rized Representative	C V/4 3/5 Date
FOR SECRETARY OF	STATE USE ONLY	.141	President		
Form No. 630	BY	411	Print or Type Name	e of Authorized Represer	ntative
Revised: 01/2012			$\checkmark$		