



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000096302

2. Name of Corporation BJ's Wholesale Club, Inc.

3. Street Address Principal Business Office:

No. and Street: 25 RESEARCH DRIVE

City or Town: WESTBOROUGH

State: MA

Zip: 01581

Country: USA

4. Business Phone No.

774-512-7400

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

TO ENGAGE IN THE SALE OF GENERAL MERCHANDISE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRIS BALDWIN	25 RESEARCH DRIVE WESTBOROUGH, MA 01581 USA
SECRETARY	GRAHAM N. LUCE	25 RESEARCH DRIVE WESTBOROUGH, MA 01581 USA
EXECUTIVE VICE PRESIDENT	ROBERT W EDDY	7 KETTLE WAY DRACUT, MA 01826 USA
VICE PRESIDENT	KRISTYN M SUGRUE	47 DEAN STREET WESTWOOD, MA 02090 USA
TREASURER	LISA M BIRES	32 CASSANDRA AVENUE

ASSISTANT SECRETARY	ARLENE C FELDMAN	FRANKLIN, MA 02038 USA 10 BEN ARTHURS WAY DOVER, MA 02030 USA
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8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK		\$0.0100	200,000,000.00	10

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 18 Day of March, 2016 at 2:41:20 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GRAHAM N. LUCE
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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