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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ **Email:** corporations@sos.ri.gov ~ **Website:** www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • **This report must be typed or printed legibly.**
Filing Fee: $50.00 • **FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A $25.00 PENALTY FEE.**

1. Entity ID No.	2. Exact name of the Corporation
000122532	RICK SHIPMAN CONSTRUCTION INC.

3. Principal office address	City	State	Zip
N/A			

4. Business Phone No.	5. State of Incorporation
573-624-5065	MO

6. Brief description of the character of business conducted in Rhode Island

CONSTRUCTION

7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐

President Name	Vice-President Name
RICKIE L SHIPMAN	
Street Address	**Street Address**
16318 COUNTY ROAD 511A	
City / State / Zip	**City / State / Zip**
DEXTER / MO / 63841	
Secretary Name	**Treasurer Name**
BARBARA A SHIPMAN	
Street Address	**Street Address**
16318 COUNTY ROAD 511A	
City / State / Zip	**City / State / Zip**
DEXTER / MO / 63841	

8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐

Director Name	Director Name
RICK SHIPMAN	
Street Address	**Street Address**
16318 COUNTY ROAD 511A	
City / State / Zip	**City / State / Zip**
DEXTER / MO / 63841	
Director Name	**Director Name**
BARBARA SHIPMAN	
Street Address	**Street Address**
16318 COUNTY ROAD 511A	
City / State / Zip	**City / State / Zip**
DEXTER / MO / 63841	

9. SHARES AUTHORIZED

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.

10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐

NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
500	COMMON	1

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____
Check No _____
By: _____
FOR SECRETARY OF STATE USE ONLY

FILED
MAR 18 2016
BY KL 4097

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative — Date: 03-14-16

RICK SHIPMAN
Print or Type Name of Authorized Representative

Form No. 630
Revised: 01/2012
134165-12-1117563