

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 · FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No. | | 2. Exact name of the Corporation | | | | | |
|--|--|---|--|---|--------------------------|--|--|
| 000720196 | THE RHO | THE RHODE ISLAND LAW ENFORCEMENT MEMORIAL BENEFIT FUND | | | | | |
| 3. State of Incorporation | | Brief description of the character of business conducted in Rhode Island TO HONOR AND PREPETUATE THE MEMORY OF LAW ENFORCEMENT PERSONNEL KILLED | | | | | |
| RHODE ISLAND | | | | | | | |
| 5. Principal office address 15 MESSENGER DRIV | /E | | City WARWICK | State RI | Zip 02888 | | |
| 6. LIST ALL ÖFFICERS (NA | MES AND ADDR | (ESSES) ("X" BOX FO | RATIACHMENT) | | | | |
| President Name JAMES MCGUINNESS-ROSSI | | | Vice-President Name MICHAEL PATRICK CLANCY | | | | |
| Street Address 65 NORMAN DRIVE | | | Street Address 17 BRADY STREET | | | | |
| City | State | Zip | City | State | Zip | | |
| TIVERTON | RI | 02878 | WARREN | RI | 02885 | | |
| Secretary Name | | | Treasurer Name THERESA C MURRA | ·Υ | | | |
| Street Address | | | Street Address 165 CANONICUS ST | | | | |
| City | State | Zip | City TIVERTON | State RI | Zip 02878 | | |
| 7. LIST ALL DIRECTORS () ("X" BOX FOR ATTACHN | NAMES AND ADD |)RESSES). RHODE (S | LAND CORPORATIONS <u>MUST</u> | LIST NO LESS THAN | THREE (3) DIRECTORS | | |
| Director Name DANIEL HERNANDEZ | | | Director Name JAMES MCGUINESS-ROSSI | | | | |
| Street Address 18 HIGH ST | | | Street Address 65 NORMAN DRIVE | | | | |
| City ASHAWAY | State RI | Zip 02804 | City TIVERTON | State RI | 23 0 | | |
| Director Name | Ni | 02004 | Director Name | <u> Ivi</u> | <u>₹ 20 20</u> | | |
| MICHAEL PATRICK C | LANCY | | Director Name | | 第 紹介 | | |
| Street Address | | | Street Address | | | | |
| 17 BRADY ST | | | | | | | |
| City | State | Zip | City | State | P ZAM | | |
| WARREN | RI | 02804 | | | ED FS NS II | | |
| 8. REGISTÈRED AGENT IN | TO THE PERSON OF | F 7 7 1 25 7 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | X 1 2 2 4 4 4 4 4 5 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | | |
| This information is current | ly of record in th | e Office of the Secre | tary of State. Changes require fil | ing Form 641. |) 9 3, | | |
| This report must be signed by | either the Presid | ent, Vice-President, Sc | ecretary, Assistant Secretary, Treas | surer, duly Authorized | Representative, Receiver | | |

or Trustee

| File Date | | Under penalty of perjury, I declare and affirm that this report, including any accompanying schedu and that all statements contained herein are true | les and statements, |
|--|---------------|--|---------------------|
| Check No. | FILED , D. II | Signature of Officer or Authorized Representative | 3.16.1 <u>C</u> |
| FOR SECRETARY OF STATE USE ONLY Form No. 631 | MAR 18 2016 | Print or Type Name of Office or Authorized Represe | entative |

By 12 270385 Revised: 04/2014