

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                               |             |                                                        |                                                     |              |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|-----------------------------------------------------|--------------|--------------|
| 1. Entity ID No.<br>000111249                                                                                                                                 |             | 2. Exact name of the Corporation<br>COTT SYSTEMS, INC. |                                                     |              |              |
| 3. Principal office address<br>2800 CORPORATE EXCHANGE DR., #300                                                                                              |             |                                                        | City<br>COLUMBUS                                    | State<br>OH  | Zip<br>43231 |
| 4. Business Phone No.<br>614-847-4405                                                                                                                         |             |                                                        | 5. State of Incorporation<br>OH                     |              |              |
| 6. Brief description of the character of business conducted in Rhode Island<br><br>PAPER & METALS                                                             |             |                                                        |                                                     |              |              |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) X                                                                                         |             |                                                        |                                                     |              |              |
| President Name<br>DEBORAH BALL                                                                                                                                |             |                                                        | Vice-President Name<br>TONIE DOTSON DELOACH STMT 1  |              |              |
| Street Address<br>14696 ROLLING ROCK PLACE                                                                                                                    |             |                                                        | Street Address<br>2800 CORPORATE EXCHANGE D         |              |              |
| City<br>WELLINGTON                                                                                                                                            | State<br>FL | Zip<br>33414                                           | City<br>COLUMBUS                                    | State<br>OH  | Zip<br>43231 |
| Secretary Name                                                                                                                                                |             |                                                        | Treasurer Name<br>KAREN BAILEY                      |              |              |
| Street Address                                                                                                                                                |             |                                                        | Street Address<br>7127 E. WALNUT STREET             |              |              |
| City                                                                                                                                                          | State       | Zip                                                    | City<br>WESTERVILLE                                 | State<br>OH  | Zip<br>43081 |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)                                                                                          |             |                                                        |                                                     |              |              |
| Director Name                                                                                                                                                 |             |                                                        | Director Name                                       |              |              |
| Street Address                                                                                                                                                |             |                                                        | Street Address                                      |              |              |
| City                                                                                                                                                          | State       | Zip                                                    | City                                                | State        | Zip          |
| Director Name                                                                                                                                                 |             |                                                        | Director Name                                       |              |              |
| Street Address                                                                                                                                                |             |                                                        | Street Address                                      |              |              |
| City                                                                                                                                                          | State       | Zip                                                    | City                                                | State        | Zip          |
| 9. SHARES AUTHORIZED                                                                                                                                          |             |                                                        | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) X STMT 2 |              |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.<br>See Section 9 of instruction sheet. |             |                                                        | NUMBER OF SHARES                                    | CLASS/SERIES | PAR VALUE    |
|                                                                                                                                                               |             |                                                        | 4040                                                | A            |              |
|                                                                                                                                                               |             |                                                        |                                                     |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Form No. 630  
Revised: 01/2012**FILED**

MAR 18 2016

1867

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

KAREN BAILEY

Print or Type Name of Authorized Representative

Rhode Island Statements

Statement 1 - Form RI 630, Line 7 - Names and Addresses of Officers

|     |            |           |                           |          |       |       |
|-----|------------|-----------|---------------------------|----------|-------|-------|
| Pos | First Name | Last Name | Address                   | City     | State | Zip   |
| V   | Lisa       | Buonamici | 2800 Corporate Exchange D | Columbus | OH    | 43231 |

Statement 2 - Form RI 630, Line 10 - Issued Shares

|                  |              |           |
|------------------|--------------|-----------|
| Number of Shares | Class/Series | Par Value |
| 7760             | B            |           |