



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000522497

2. Name of Corporation RMF Engineering, Inc., P.C.

3. Street Address Principal Business Office:

No. and Street: 5520 RESEARCH PARK DRIVE, SUITE
300

City or Town: BALTIMORE

State: MD Zip: 21228-4791 Country: USA

4. Business Phone No.

410-576-0505

5. State of Incorporation

State: MD

6. Brief Description of the Character of Business Conducted in Rhode Island

ENGINEERING CONSULTING SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|---|
| PRESIDENT | DUANE S. PINNIX P.E. | 5520 RESEARCH PARK DRIVE SUITE 300 BALTIMORE, MD 21228-4791 USA |
| TREASURER | KENNETH E PITZ | 5520 RESEARCH PARK DRIVE, SUITE 300 BALTIMORE, MD 21228-4791 USA |
| SECRETARY | STEPHEN E MCADAMS | 5520 RESEARCH PARK DRIVE, SUITE 300 BALTIMORE, MD 21228 USA |
| DIRECTOR | KENTON J BALENSKE | 5520 RESEARCH PARK DRIVE, SUITE 300 BALTIMORE, MD 21228-4791 USA |

| | | |
|----------|---------------------|---|
| DIRECTOR | RICHARD J BORKOWICZ | 5520 RESEARCH PARK DRIVE, SUITE 300 BALTIMORE, MD 21228-4791 USA |
| DIRECTOR | J. TIMOTHY GRIFFIN | 8081 ARCO CORPORATE DRIVE #300 RALEIGH, NC 27617 USA |
| DIRECTOR | DAVID S CRUTCHFIELD | 194 SEVEN FARMS DRIVE #G CHARLESTON, SC 29492 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CNP | A | \$0.0000 | 10,000.00 | 3708 |
| CNP | B | \$2,000.0000 | 0.00 | 125 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 21 Day of March, 2016 at 10:45:20 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KENNETH E. PITZ
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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