

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

2016

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

| 1. Entity ID No. | 2. Exact name | of the Corporation | MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE. | | | |
|---|--------------------|--|---|--|--|---|
| 788996 | GJS | SI INC | | | | |
| 3. Principal office address 4116-01d Post 174. | | | Charled our | Star | ······································ | Zip 0 2.813 |
| 4. Business Phone No. | | | 5. State of Incorporation | | | |
| 401 - 364 - FF88 6. Brief description of the character of business conducted in Rhode Islan | | | R. I | | | |
| 5. Brief description of the ch Two - Rest - H | | onducted in Rhode Islan | d | | | • |
| LIST ALL OFFICERS (N | AMES AND ADDRES | SES) ("X" BOX FOR A | | | | |
| President Name JHNICE E FA/COV & Street Address | | | Vice-President Name Beth Shermer | | | |
| Street Address 4089 Uld Most Cul City State Zip Chanlestour K-± 02+13 Secretary Name | | | Street Address 883 Center St City Wolf Som State N. H Zip 03894 | | | |
| Charlestour | State &-± | Zip 02+13 | City Walfo Some | Stat | N·H | Zip 0.3894 |
| ecretary Name | | *************************************** | Treasurer Name | | | |
| Beth Sheking ~ | | | Thruce Tolows | | | |
| 283 Center St. | | | Street Address 4089 Old For I WG City (Nords/200 State L. I Zip 028 B) | | | |
| Wifebow | N. IF | | | State | 1.1 <u>I</u> | Zip OZF 13 |
| LIST ALL DIRECTORS (| NAMES AND ADDRE | SSES) ("X" BOX FOR | | | | |
| irector Name | | | Director Name | | | |
| treet Address | | | Street Address | | | |
| ity | State | Zip | City | State | 9 | Zip |
| rector Name | | | Director Name | | | |
| reet Address | | Street Address | | | | |
| ty | State | Zip | City | State |) | Zip |
| . SHARES AUTHORIZED | | | 10. SHARES ISSUED | ("X" BOX FOR | ATTACHME | NT) |
| | | | NUMBER OF SHARES | CLASS/SERIES | · · · · · · · · · · · · · · · · · · · | PAR VALUE |
| his information is currently of record in the Office of the Secretary ! State. Changes require an additional filing. ee Section 9 of instruction sheet. | | | 600 | No PAR L | alur | Connon |
| This report must be execute File Date Check No | this report must b | poration by an authorize e executed on behalf of FILED | the corporation by the re Under penalty of pe this report, includir and that all stateme | eceiver or trustee. erjury, I declare a ng any accompai ents contained h | and affirm the string schedereln are tri | nat I have examine Sules and stateme |
| By:FOR SECRETARY OF STA | ATE USE ONLY | MAR 2 1 2016 | JANICE E Print or Type Name | FALCON | Ē | Date |