**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**
**Office of the Secretary of State - Division of Business Services**
148 W. River Street, Providence, Rhode Island 02904-2615
**Phone:** (401) 222-3040 ~ **Email:** corporations@sos.ri.gov ~ **Website:** www.sos.ri.gov

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

**Filing Period:** January 1 - March 1 • **This report must be typed or printed legibly.**
**Filing Fee:** $50.00 • **FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A $25.00 PENALTY FEE.**

| 1. Entity ID No. | 2. Exact name of the Corporation |
|---|---|
| **96171** | **ACCOUNTING CONCEPTS, INC** |

| 3. Principal office address | City | State | Zip |
|---|---|---|---|
| **1845 SMITH STREET** UNIT 6 | **NO. PROVIDENCE** | **RI** | **02911** |

| 4. Business Phone No. | 5. State of Incorporation |
|---|---|
| **401-232-0090** | **RI** |

6. Brief description of the character of business conducted in Rhode Island
**ACCOUNTING**

**7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)** ☐

| President Name | Street Address | City | State | Zip |
|---|---|---|---|---|
| **JEFFREY M. MARWELL** | **1845 SMITH STREET** UNIT 6 | **NO. PROVIDENCE** | **RI** | **02911** |

| Vice-President Name | Street Address | City | State | Zip |
|---|---|---|---|---|
| **SAMESAME** JEFFREY MARWELL | 1845 SMITH ST. UNIT 6 | NO. PROV. | RI | 02911 |

| Secretary Name | Street Address | City | State | Zip |
|---|---|---|---|---|
| JEFFREY MARWELL | 1845 SMITH UNIT 6 | NO. PROV. | RI | 02911 |

| Treasurer Name | Street Address | City | State | Zip |
|---|---|---|---|---|
| JEFFREY MARWELL | 1845 SMITH ST UNIT6 | NO. PROV. | RI. | 02911 |

**8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)** ☐

| Director Name | Street Address | City | State | Zip |
|---|---|---|---|---|
| **SAME** JEFFREY MARWELL | 1841 SMITH ST UNIT6 | NO. PROV. | RI | 02911 |
| Director Name | Street Address | City | State | Zip |
| | | | | |
| Director Name | Street Address | City | State | Zip |
| | | | | |

**9. SHARES AUTHORIZED**

**This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.**

**10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)** ☐

| NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
|---|---|---|
| 100 COMM | COMM VOTING | 1.00 |
| | | |

*This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.*

**File Date** _____

**Check No** _____

**By:** _____

**FOR SECRETARY OF STATE USE ONLY**

**FILED**
MAR 24 2016
BY KL4646

**Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.**

Jeffrey Marwell 3/20/16
Signature of Authorized Representative — Date

JEFFREY MARWELL TREASURER
Print or Type Name of Authorized Representative

Form No. 600
Revised: 01/2012