



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

RECEIVED  
 SECRETARY OF STATE  
 CORPORATIONS DIV  
 MAR 25 AM 10:09

1. Entity ID No. <b>123893</b>		2. Exact name of the Corporation <b>Omnibus Reconciliation Inc.</b>			
3. Principal office address <b>528 Newton Street</b>			City <b>Fall River</b>	State <b>MA</b>	Zip <b>02821</b>
4. Business Phone No.		5. State of Incorporation <b>Rhode Island</b>			
6. Brief description of the character of business conducted in Rhode Island <b>A Hospitalist Service</b>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>Scott Wilson, MD</b>			Vice-President Name <b>Robert Crausman, MD</b>		
Street Address <b>24 Steeple Lane</b>			Street Address <b>5 Adams Circle</b>		
City <b>Lincoln</b>	State <b>RI</b>	Zip <b>02865</b>	City <b>Rehoboth</b>	State <b>MA</b>	Zip <b>02769</b>
Secretary Name <b>Syed Misbah Quadri, MD</b>			Treasurer Name <b>Nawar Najjar, MD</b>		
Street Address <b>146 Irving Avenue, Apt. C</b>			Street Address <b>35 Commonwealth Avenue, Apt. 311</b>		
City <b>Providence</b>	State <b>RI</b>	Zip <b>02906</b>	City <b>Chestnut Hill</b>	State <b>MA</b>	Zip <b>02906</b>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			8,000	STK	0.00

*This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.*

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

**FILED**

MAR 25 2016

C9461290

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*[Signature]*

Signature of Authorized Representative

Date

**Robert Crausman, MD**

Print or Type Name of Authorized Representative

A-A-10:10 A.M.

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