



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR **2015**

Filing Period: September 1 - November 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                              |                    |                                                                                                                                                             |                                |                    |                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------|----------------------------------------|
| 1. Entity ID No.<br><b>910829</b>                                                                                                                                            |                    | 2. Exact name of the limited liability company<br><b>CHERRY WOOD REALTY, LLC</b>                                                                            |                                |                    |                                        |
| 3. State of Formation<br><b>RI</b>                                                                                                                                           |                    | 4. Brief description of the character of business conducted in Rhode Island<br><b>PURCHASE, OWN, LEASE, DEVELOP, OPERATE, MANAGE AND SELL REAL PROPERTY</b> |                                |                    |                                        |
| 5. Principal office address<br><b>165 OLNEY ARNOLD ROAD</b>                                                                                                                  |                    | City<br><b>CRANSTON</b>                                                                                                                                     |                                | State<br><b>RI</b> | Zip<br><b>02921</b>                    |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                         |                    |                                                                                                                                                             |                                |                    |                                        |
| Contact Name<br><b>BEN CHAN</b>                                                                                                                                              |                    |                                                                                                                                                             | Contact Title<br><b>MEMBER</b> |                    |                                        |
| Street Address<br><b>165 OLNEY ARNOLD ROAD</b>                                                                                                                               |                    |                                                                                                                                                             | City<br><b>CRANSTON</b>        |                    | State<br><b>RI</b> Zip<br><b>02921</b> |
| 7. LIST ALL MANAGERS (NAMES AND ADDRESSES) OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                                                                                                                                                             |                                |                    |                                        |
| Manager Name<br><b>N/A</b> <i>Ben Chan</i>                                                                                                                                   |                    |                                                                                                                                                             | Manager Name                   |                    |                                        |
| Street Address<br><i>165 Olney Arnold Rd</i>                                                                                                                                 |                    |                                                                                                                                                             | Street Address                 |                    |                                        |
| City<br><i>Cranston</i>                                                                                                                                                      | State<br><i>RI</i> | Zip<br><i>02921</i>                                                                                                                                         | City                           | State              | Zip                                    |
| Manager Name                                                                                                                                                                 |                    |                                                                                                                                                             | Manager Name                   |                    |                                        |
| Street Address                                                                                                                                                               |                    |                                                                                                                                                             | Street Address                 |                    |                                        |
| City                                                                                                                                                                         | State              | Zip                                                                                                                                                         | City                           | State              | Zip                                    |
| 8. RESIDENT AGENT IN RHODE ISLAND                                                                                                                                            |                    |                                                                                                                                                             |                                |                    |                                        |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 642.                                                            |                    |                                                                                                                                                             |                                |                    |                                        |

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

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**FILED**

**MAR 25 2016**

*2373 DS*

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Ben Chan*

Signature of Authorized Person

*11-475*  
Date

**BEN CHAN**

Print or Type Name of Authorized Person