

1. Entity ID No.

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

**Phone:** (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

2. Exact name of the Corporation

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| 000132664                                                                                                                                                  | Childh           | Childhood Beginnings Daycare, Inc.                         |                                                                                |                                       |                                                       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|--|
| 3. Principal office address 15 Louise Luther Drive                                                                                                         |                  |                                                            | City<br>Cumberland                                                             | State RI                              | Zip<br><b>02864</b>                                   |  |
| 4. Business Phone No.<br>401-334-3621                                                                                                                      |                  |                                                            | 5. State of Incorporation Rhode Island                                         |                                       |                                                       |  |
| 6. Brief description of the chara<br>Daycare Center                                                                                                        | acter of busines | s conducted in Rhode Island                                | d                                                                              |                                       |                                                       |  |
| 7. LIST ALL OFFICERS (NAM                                                                                                                                  | NES AND ADDR     | RESSES) ("X" BOX FOR A                                     | TTACHMENT)                                                                     |                                       |                                                       |  |
| President Name Monica A. Raspallo                                                                                                                          |                  |                                                            | Vice-President Name Monica A. Raspallo                                         |                                       |                                                       |  |
| Street Address 15 Louise Luther Drive                                                                                                                      |                  |                                                            | Street Address 15 Louise Luther Drive                                          |                                       |                                                       |  |
| City<br>Cumberland                                                                                                                                         | State<br>RI      | Zip<br><b>02864</b>                                        | City<br>Cumberland                                                             | State<br>RI                           | <sup>Zip</sup> <b>02864</b>                           |  |
| Secretary Name Monica A. Raspallo                                                                                                                          |                  |                                                            | Treasurer Name  Monica A. Raspallo                                             |                                       |                                                       |  |
| Street Address 15 Louise Luther Drive                                                                                                                      |                  |                                                            | Street Address 15 Louise Luther Drive                                          |                                       |                                                       |  |
| City<br>Cumberland                                                                                                                                         | State<br>RI      | Zip<br><b>02864</b>                                        | City<br>Cumberland                                                             | State<br>RI                           | Zip<br><b>02864</b>                                   |  |
| 8. LIST ALL DIRECTORS (NA                                                                                                                                  | MES AND ADD      | DRESSES) ("X" BOX FOR                                      | ATTACHMENT)                                                                    | -                                     | · · ·                                                 |  |
| Director Name Monica A. Raspallo                                                                                                                           |                  |                                                            | Director Name                                                                  |                                       |                                                       |  |
| Street Address 15 Louise Luther Drive                                                                                                                      |                  |                                                            | Street Address                                                                 |                                       |                                                       |  |
| City<br>Cumberland                                                                                                                                         | State<br>RI      | Zip<br><b>02864</b>                                        | City                                                                           | State                                 | RATE AND          |  |
| Director Name                                                                                                                                              |                  |                                                            | Director Name                                                                  | · · · · · · · · · · · · · · · · · · · | ₹ 000 K                                               |  |
| Street Address                                                                                                                                             |                  |                                                            | Street Address 0 DAT                                                           |                                       |                                                       |  |
| City                                                                                                                                                       | State            | Zip                                                        | City                                                                           | State                                 | ZP ZP                                                 |  |
| 9. SHARES AUTHORIZED                                                                                                                                       |                  |                                                            | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)                                     |                                       |                                                       |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                  |                                                            | NUMBER OF SHARES                                                               | CLASS/SERIES                          | PAR VALUE                                             |  |
|                                                                                                                                                            |                  |                                                            | 200                                                                            | Common                                | NP                                                    |  |
| see section 5 of instruction s                                                                                                                             | neet.            |                                                            |                                                                                |                                       |                                                       |  |
| This report must be executed of                                                                                                                            |                  | corporation by an authorize<br>st be executed on behalf of |                                                                                |                                       | ds of a receiver or trustee,                          |  |
| File Date                                                                                                                                                  |                  |                                                            | this report, includi                                                           |                                       | irm that I have examined<br>schedules and statements, |  |
| Check No                                                                                                                                                   |                  | FILED                                                      | - Mine all states                                                              |                                       | 03/25/2016                                            |  |
| Ву:                                                                                                                                                        |                  | 144D 0 0 0040                                              | Signature of Author                                                            | rized Representative                  | Date                                                  |  |
| FOR SECRETARY OF STATE USE ONLY MAR 2 8 2016                                                                                                               |                  |                                                            | Monica A. Raspallo, President  Print or Type Name of Authorized Representative |                                       |                                                       |  |
| Form No. 630<br>Revised: 01/2012                                                                                                                           | E                | BY CM 270960                                               |                                                                                | or varioused uebiesell                | www                                                   |  |