

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

1. Entity ID No.		ALLURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.  2. Exact name of the Corporation				
560150		J. HENRY INVESTMENTS, INC.				
3. Principal office address			Total.	lovana	7:	
6 Parker Street			City <b>Lincoln</b>	State RI	Zip <b>02865</b>	
4. Business Phone No. <b>(401) 316-7846</b>			5. State of Incorporation Rhode Island			
		s conducted in Rhode Island	d			
Registered Investn	nent Advisor					
. LIST <u>ALL</u> OFFICERS (	NAMES AND ADD	RESSES) ("X" BOX FOR A	TTACHMENT)			
resident Name John H. Fellinghan	•		Vice-President Name	•		
Street Address			Street Address			
6 Parker Street			on our radiood			
City Lincoln	State RI	Zip <b>02865</b>	City	State	Zip	
Secretary Name		U2003	Treasurer Name			
octorary Haine			Trouburs Hailie			
Street Address			Street Address			
Dity	State	7in	City	Ctata	Zin	
лц	Siale	Zip	City	State	Zip	
	(NAMES AND ADD	PRESSES) ("X" BOX FOR	ATTACHMENT)			
Director Name <b>John H. Fellingha</b> m			Director Name			
Street Address			Street Address			
6 Parker Street						
City <b>Lincoln</b>	State RI	Zip 02865	City	State	Zip	
Director Name	131	02003	Director Name			
Street Address			Street Address			
Dity	State	Zip	City	State	Zip	
·				3	1	
9. SHARES AUTHORIZED			· · · · · · · · · · · · · · · · · · ·	O ("X" BOX FOR ATTAC	<del></del>	
This information is currently of record in the Office of the Secretary			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
of State. Changes require an additional filing.		1000	STK	.01		
ee Section 9 of instructi	on sheet,					
This report must be execu		corporation by an authorize			s of a receiver or trustee,	
	this report mu	st be executed on behalf of			um that I have evenin	
File Date		<b>FILED</b> T	this report, includi	erjury, I declare and affi ng any accompanying s ents contained herein a	chedules and statemen	
Check No		MAR 2 8 2015	1/1h >	Mul	- 3/22	
Ву:		~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	Signe ure of Author	ized Representative	Date	
FOR SECRETARY OF S	TATE USE ONLY	5450	) John H. Fellin	-		
				of Authorized Represent	ative	

Form No. 630 Revised: 01/2012