



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2015

Filing Period: September 1 - November 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>84066</u>		2. Exact name of the limited liability company <u>The Atlantic House LLC</u>			
3. State of Formation <u>RI</u>		4. Brief description of the character of business conducted in Rhode Island <u>Hotel Management</u>			
5. Principal office address <u>11 Pier Market Place</u>		City <u>Narragansett</u>	State <u>RI</u>	Zip <u>02882</u>	
6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:					
Contact Name <u>Piyush Patel</u>		Contact Title <u>Owner</u>			
Street Address <u>11 Pier Market Place</u>		City <u>Narragansett</u>	State <u>RI</u>	Zip <u>02882</u>	
7. LIST ALL MANAGERS (NAMES AND ADDRESSES) OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS (☐ "X" BOX FOR ATTACHMENT)					
Manager Name <u>Piyush Patel</u>		Manager Name			
Street Address <u>11 Pier Market Place</u>		Street Address			
City <u>Narragansett</u>	State <u>RI</u>	Zip <u>02882</u>	City	State	Zip
Manager Name		Manager Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
8. RESIDENT AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 642.					

FILED

MAR 28 2016

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Date

Sachin Kumar G. Patel
Print or Type Name of Authorized Person