



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 3108		2. Exact name of the Corporation E.W. BURMAN, INC.			
3. Principal office address 33 VERMONT AVENUE			City WARWICK	State RI	Zip 02888
4. Business Phone No. (401) 738-5400			5. State of Incorporation RHODE ISLAND		
6. Brief description of the character of business conducted in Rhode Island GENERAL CONTRACTOR					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name EDWARD W. BURMAN, JR.			Vice-President Name		
Street Address 33 VERMONT AVENUE			Street Address		
City WARWICK	State RI	Zip 02888	City	State	Zip
Secretary Name			Treasurer Name PAUL F. BURMAN		
Street Address			Street Address 33 VERMONT AVENUE		
City	State	Zip	City WARWICK	State RI	Zip 02888
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name EDWARD W. BURMAN, JR.			Director Name PAUL F. BURMAN		
Street Address 33 VERMONT AVENUE			Street Address 33 VERMONT AVENUE		
City WARWICK	State RI	Zip 02888	City WARWICK	State RI	Zip 02888
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			100	COMMON	NO PAR

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____
 Check No _____
 By: _____
FOR SECRETARY OF STATE USE ONLY

FILED
MAR 30 2016
 BY 17199

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Paul F. Burman **01/15/2016**
 Signature of Authorized Representative PAUL F. BURMAN Date
PAUL F. BURMAN
 Print or Type Name of Authorized Representative