



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 1029396		2. Exact name of the Corporation MILTON J. SKURKA INC			
3. Principal office address 135 COWESETT AVE		City WEST WARWICK	State RI	Zip 02893	
4. Business Phone No. 401-556-7421		5. State of Incorporation RHODE ISLAND			
6. Brief description of the character of business conducted in Rhode Island TRUCKING COMPANY					
7. LIST <u>ALL</u> OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name MILTON SKURKA			Vice-President Name DEBRA SKURKA - MCALLISTER		
Street Address 135 COWESETT AVE			Street Address 52 TIFFANY RD		
City WEST WARWICK	State RI	Zip 02893	City COVENTRY	State RI	Zip 02816
Secretary Name DEBRA SKURKA- MCALLISTER			Treasurer Name PAUL R. MCALLISTER		
Street Address			Street Address 52 TIFFANY ROAD		
City	State	Zip	City COVENTRY	State RI	Zip 02816
8. LIST <u>ALL</u> DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			1,000	Common	1.00/ per share

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

Check No _____

By: _____

BY

FOR SECRETARY OF STATE USE ONLY

FILED
MAR 30 2016
5560

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

03/21/2016

Date

DEBRA SKURKA-MCALLISTER

Print or Type Name of Authorized Representative